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Pocket Manual.

The just Man's Prayer is the Key of Heaven.—St. Aug.

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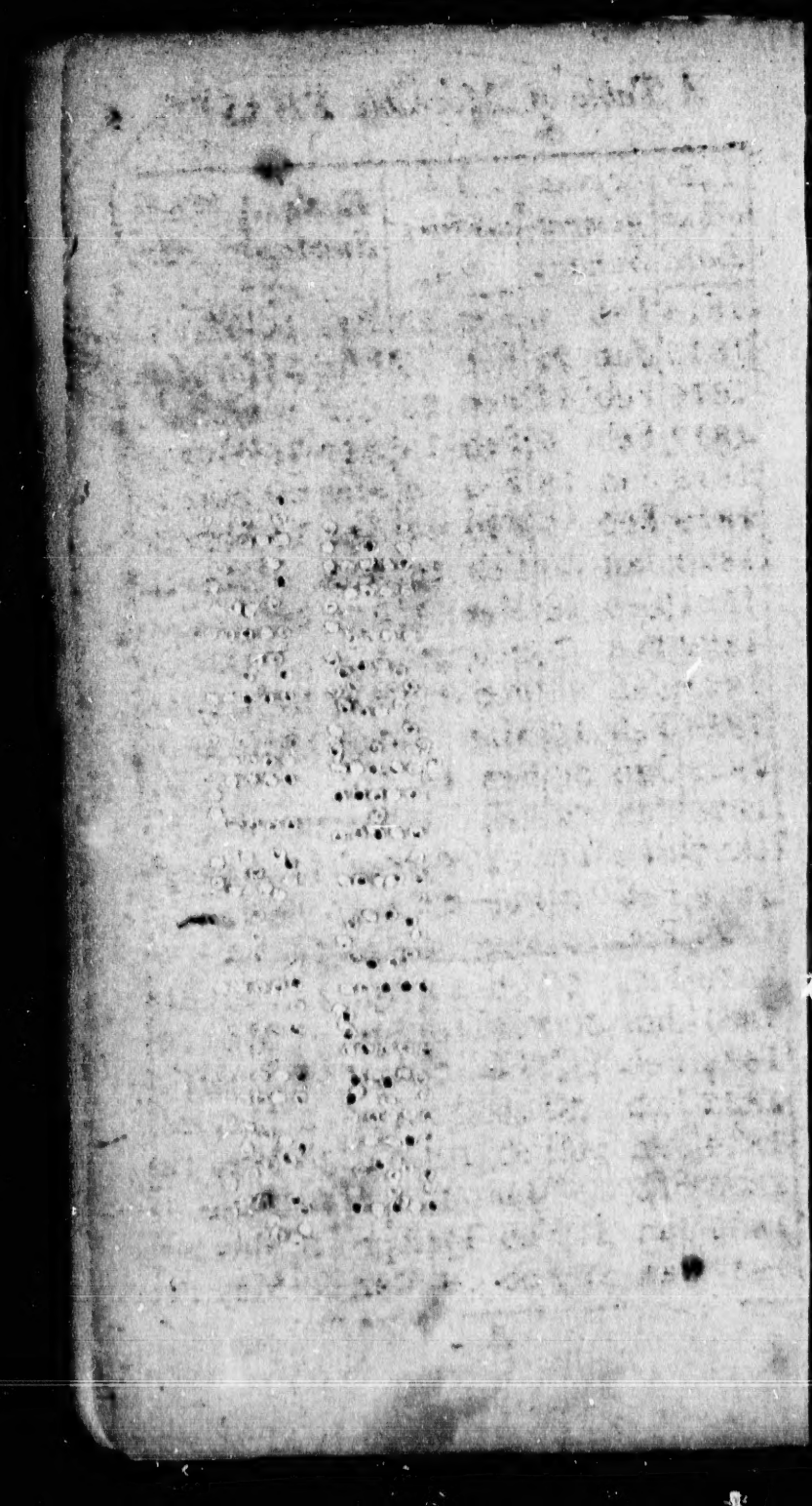
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FOR ALEXANDER MAC DONALD.

1816.

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Year of our Lord	*Septuagesima Sunday*	*Ash-wednesday.*	*Easter-Sunday*	*Whit-Sunday*
1814	Feb 6	Feb 23	Apr 10	May 29
1815	Jan 22	Feb 8	Mar 26	May 14
1816	Feb 11	Feb 28	Apr 14	June 2
1817	Feb 2	Feb 19	Apr 6	May 25
1818	Jan 18	Feb 4	Mar 22	May 10
1819	Feb 7	Feb 24	Apr 11	May 30
1820	Jan 30	Feb 16	Apr 2	May 21
1821	Feb 18	Mar 7	Apr 22	June 10
1822	Feb 3	Feb 20	Apr 7	May 26
1823	Jan 26	Feb 12	Mar 30	May 18
1824	Feb 15	Mar 3	Apr 18	June 6
1825	Jan 30	Feb 16	Apr 3	May 22
1826	Jan 22	Feb 8	Mar 26	May 14
1827	Feb 11	Feb 28	Apr 15	June 3
1828	Feb 3	Feb 20	Apr 6	May 25
1829	Feb 15	Mar 4	Apr 19	June 7
1830	Feb 7	Feb 24	Apr 11	May 30
1831	Jan 30	Feb 16	Apr 3	May 22
1832	Feb 19	Mar 7	Apr 22	June 10
1833	Feb 3	Feb 20	Apr 7	May 26
1834	Jan 26	Feb 12	Mar 30	May 18
1835	Feb 15	Mar 4	Apr 19	June 7
1836	Jan 31	Feb 17	Apr 3	May 22
1837	Jan 22	Feb 8	Mar 26	May 14

TABLE of FEASTS, &c. throughout the Year.

N. B. Those of Obligation are in Capitals.

January.

1 CIRCUMCISION.
6 EPIPHANY.

February.

2 Purification.
24 St. Matthias,
25 In Leap Years.

March.

19 St. Joseph.
25 ANNUNTIATION.

April.

23 St. George.

May.

1 SS. Philip and James.
3 Finding of the Holy Cross.

June.

24 Nativity of St. John Baptist.
29 SS. PETER and PAUL.

July.

25 St. James.
26 St. Ann.

August.

10 St. Lawrence.
15 ASSUMPTION.
24 St. Bartholomew

September.

8 Nativity B. V.
21 St. Matthew.
29 St. Michael.

October.

28 SS. Simon and Jude.

November.

1 ALL SAINTS.
30 St. Andrew.

December.

8 Conception.
21 St. Thomas.
25 CHRISTMAS-DAY.
26 St. Stephen,
27 St. John.
28 H. Innocents.
29 St. Thomas of Canterbury.

MOVEABLE FEASTS.

Easter Sunday and Monday.
Easter Tuesday, a Day of Devotion.
Ascension-day.
Whit-Sunday and Monday,
Whit-Tuesday, a Day of Devotion.
Corpus-Christi, Thursday after Trinity Sunday.

FASTING DAYS.

All the week days of Lent; all Wednesdays and Fridays in Advent: Ember-days, Wednesday, Friday, and Saturday; 1st, in the first week of Lent; 2d, in Whitsun week; 3d, after September 14; 4th, after December 13. If Monday is a holiday, Saturday is fast.

DAYS OF ABSTINENCE.

All Fridays and Saturdays; all Sundays in Lent; Rogation-days, being Monday, Tuesday, and Wednesday before the Ascension; St. Mark's day out of Easter-week, and the Diocese of Canterbury.

The solemnization of marriage is forbidden from the first Sunday of Advent till after Epiphany, and from Ash Wednesday till Low Sunday.

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The eight Beatitudes. Matt. v. 3.

1. BLESSED are the poor in spirit: for theirs is the kingdom of heaven.

2. Blessed are the meek: for they shall possess the land.

3. Blessed are they that mourn: for they shall be comforted.

4. Blessed are they that hunger and thirst after justice: for they shall be filled.

5. Blessed are the merciful: for they shall obtain mercy.

6. Blessed are the clean of heart: for they shall see God.

7. Blessed are the peace-makers: for they shall be called the children of God.

8. Blessed are they that suffer persecution for justice sake; for theirs is the kingdom of heaven.

Blessed are ye when men shall revile you, and persecute you, and speak all that is evil against you, untruly, for my sake: rejoice and be glad, for your reward is very great in heaven.

The Impediments to Matrimony are of two kinds.

THE *first* kind is what renders it null and void in the sight of God and his Church; and those are, 1. Vows of chastity, such as religious persons take when they consecrate themselves to the service of Almighty God, and those who are entered into Holy Orders.

2. *Consanguinity*; or a contract within the four prohibited degrees of kindred; of which the first are brothers and sisters. 3. Their children, or cousin-germans. 4. The children of cousin-germans. 5. And lastly, the children of those which are of the fourth degree or remove of kindred; likewise where such affinity is contracted by lawful marriage. Also in cases of adultery and fornication, which create an affinity to the second degree, and in the sacrament of baptism and confirmation, whereby the godfather and godmother are prohibited marriage with either the parents or the child.

5. When married persons commit

adultery, and make promises of future marriage at the death of the innocent party, in which case they are not only null and void, but highly censured by the Church as productive of many evils.

The *second* kind is what doth not annul or hinder the sacrement from being true and valid, yet makes it a very great crime to transgress in it. 1. Such as where mutual promises have been made by either of the parties to any other person. 2. When the simple vow of chastity has been made by either contracting party. 3. When the marriage is solemnized within the forbidden times; *viz.* from the first Sunday of Advent to Twelfth-day; and from Ash-Wednesday to Low-Sunday, including these mentioned days.

The Manner of Lay Persons baptizing an Infant in Danger of Death.

TAKE common water, pour it on the head or face of the child, and whilst pouring it, say the following words:

"I baptize thee in the Name of the "FATHER, and of the SON, and of the "HOLY GHOST. *Amen.*

MORNING PRAYER.

At up-rising in the Morning.

In the Name of the Father, and of the Son, and of the Holy Ghost.

+

IN the name of our Lord Jesus Christ crucified, I arise; bless me, O Lord, protect and defend me; and after this short and miserable pilgrimage, bring me to everlasting happiness. *Amen.*

Holy Trinity, one God, unto thy protection I recommend my soul and body; deliver me this day from all sin, and preserve me from sudden and unprovided death. *Amen.*

O merciful Jesus, I beseech thee, thro' thy most sacred death and passion, to grant me pardon and full remission of all my sins. *Amen.*

O angel of God, to whose holy care I am committed by the Supreme clemency, defend me from all danger. Amen.

Holy Mother of God, protect me this day from all evil; but especially

at the hour of my death, assist me by thy powerful intercession. *Amen.*

Prayers for Morning.

IN the name of the Father, + and of the Son, and of the Holy Ghost. *Amen.*

Blessed be the Holy and undivided Trinity, now and for ever. *Amen.*

The Lord's Prayer.

OUR Father, who art in heaven, hallowed be thy name: thy kingdom come: thy will be done on earth, as it is in heaven: give us this day our daily bread: and forgive us our trespasses, as we forgive them that trespass against us: and lead us not into temptation; but deliver us from evil. *Amen.*

The Angelical Salutation.

HAIL, Mary! full of grace, our Lord is with thee; blessed art thou amongst women, and blessed is the fruit of thy womb JESUS. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. *Amen.*

The Apostles' Creed.

I BELIEVE in God, the Father Almighty, Creator of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell, the third day he rose again from the dead; he ascended into heaven, and sitteth at the right-hand of God the Father Almighty: from thence he shall come to judge the living and the dead. I believe in the Holy Ghost, the holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and life everlasting. *Amen.*

An Act of Faith in the presence of God.

O MY God, I firmly believe thou art here, and perfectly observest all my actions, all my thoughts, nay, even the most secret motions of my heart. Ah! canst thou suffer in thy holy presence a sinner who hast so often offended thee! Yes, thy goodness and liberality not only invite, but even

command me to approach thee. Grant me therefore the grace to pray to thee as I ought.

Come, O Holy Spirit, fill the hearts of thy faithful, and enkindle within them the fire of thy love.

V. Send forth thy Spirit, and our hearts shall be regenerated.

R. And thou wilt renew the face of the earth.

Let us pray.

O GOD, who by the light of the Holy Ghost didst instruct the hearts of the faithful, grant us, thro' the same Holy Spirit, a love and relish of what is just and right, and the constant enjoyment of his comforts. Thro' Jesus Christ our Lord, who with thee, in the unity of the same, &c. *Amen.*

An Act of Adoration and Thanksgiving.

I ADORE thee, O my God, as my Creator and sovereign Lord; and with all possible thanks acknowledge the many corporal and spiritual benefits thou hast conferred upon me. Thou hast created me, and out of nothing given me a being. Thou hast

redeemed me by the death of thy Son, sanctified me by the grace of thy Holy Spirit, preserved me from infinite dangers, and from hell fire, which my sins have so often deserved. Although thou knowest me to be an ungrateful and unprofitable servant, nevertheless thou hast hitherto patiently expected the amendment of my life, and for this purpose thou hast preserved me from the dangers of the past night, and granted me the present day, that I might labour with more care and diligence than I have hitherto done, to obtain that crown of eternal glory which thy goodness hast prepared for me. O the goodness of my God towards me! Alas! what return can I make for such innumerable benefits? I will praise thy holy name, O Lord, and am resolved to serve thee with more fidelity during the remainder of my life.

Here recall to mind the chief sins of your life past, and firmly resolve to resist the temptations and dangerous occasions to which you may be exposed in the course of the present day.

HOW ill, O my God, have I hitherto lived! Ah! how little have I done for thy sake. I am heartily sorry for having squandered away that time in offending thee, which thy infinite goodness gave me to be employed in promoting the welfare of my soul, and in purchasing everlasting life. I detest, O Lord, all the sins I have committed against thy divine Majesty; I am sorry that I have offended thee, who art infinitely good, and to whom sin is infinitely displeasing. I love thee with my whole heart and soul, and am firmly resolved, by the help of thy grace, to serve thee with more fidelity for the time to come. Receive, I beseech thee, the remainder of my life. I again renew the promises made by me in baptism, to renounce the devil, his works and all his pomps. I am resolved, with the assistance of thy grace, to spend this day according to thy holy will, both as to the nature and circumstances of my actions, by performing them in such a manner as may be most pleasing to thee. I will take particu-

ur care to avoid those failings to which I am most subject, and to exercise the virtues which are most agreeable to my state and condition of life.

I OFFER thee, O my God! together with the life, passion, and death of thy only Son, all my affections, resolutions, thoughts, words deeds, and sufferings of this day, and my whole life, in honour of thy adorable Majesty; in thanksgiving for all thy benefits; in satisfaction for my sins; and to obtain the assistance of thy grace; that persevering to the end in the performance of thy holy will, I may love and enjoy thee for ever in thy glory.

A Petition.

THOU knowest, O God, how unable I am of myself to do the least good. Abandon me not, therefore, but take me under thy protection, and grant me the grace faithfully to comply with these holy resolutions. Enlighten my understanding with the rays of a lively faith; excite in my will a lively hope in thy promises, and

inflame it with the fire of an ardent love of thy infinite goodness.

Strengthen my weakness, I beseech thee; heal the corruption of my heart; grant that overcoming all my enemies, visible and invisible, I may make the best use of thy grace; and vouchsafe to add to these favours the inestimable gift of final perseverance.

V. To thee, O Lord, I have raised my voice.

R. And early in the morning my prayer shall come before thee.

V. Let my mouth be ever filled with thy praise.

R. Then I will publish thy glory, and all the day thy greatness.

V. Turn thy face, O Lord, away from my sins.

R. And blot out all my iniquities.

V. Create in me a clean heart, O God.

R. And renew an upright spirit within me.

V. Cast me not out of thy sight.

R. Nor take thy holy spirit from me.

V. Restore to me the joy of thy salvation.

R. And strengthen me with thy sovereign spirit.

V. Our help is in the name of the Lord.

R. Who made both heaven and earth.

V. Vouchsafe, O Lord, this day,

R. To preserve us from all sin.

V. Have mercy upon us, O Lord,

R. Have mercy upon us.

V. Let thy mercy, O Lord, be poured forth upon us.

R. According to the hopes we have placed in thee.

V. O Lord, hear my prayer.

R. And let my supplication come unto thee.

Let us pray.

ALmighty Lord, and most merciful God, who hast brought us safe to the beginning of this day, let thy powerful grace so conduct us thro' it, that we may not fall into any sin; but that all our thoughts, words, and actions, may be regulated according to the rules of thy heavenly justice, and

tend to the observance of thy holy law; thro' the merits of Jesus Christ our Lord. *Amen.*

Let us pray.

LORD God, the king of heaven and earth, vouchsafe this day to rule and sanctify, to direct and govern our souls and bodies, our senses, words, and actions, in conformity to thy law, and in obedience to thy commands; that by the help of thy grace, O Saviour of the world, we may be fenced and freed from all evil, both now and for ever. *Amen.*

O GOD, who out of thy unspeakable providence art pleased to appoint thy holy angels for our guardians and protectors, hearken to the supplications we make for a continuance of their protection, and grant that we may be united to their happy society for all eternity. *Amen.*

May the B. V. Mary, St. Joseph, and all the saints, become our intercessors with the Lord, that we may be succoured and defended by him this day, and live and reign with him for everlasting ages. *Amen.*

May the Lord bless us, and preserve us from all evil, and conduct us to life everlasting; and may the souls of the faithful departed, thro' the mercy of God, rest in peace. *Amen.*

Acts of Faith, Hope, and Charity, recommended to the daily use of the Faithful, by which may be gained the following

INDULGENCE.

April 5, 1772.

OUR most holy Father Pope Clement XIV. embracing with paternal charity all the faithful who dwell amongst unbelievers and infidels, and intending to promote amongst them the pious and wholesome use of making frequent *acts* of the theological virtues of *faith*, *hope*, and *charity*, has been pleased to grant an indulgence of seven years, and of as many *quadragenæ*, or *forty days*, to every one of the faithful of Christ above mentioned, for every time when, being disposed at least by contrition of heart, shall attentively

and devoutly recite *the said acts*. Which grant is to stand good to all future times. N. B. This indulgence may be applied by way of suffrage to the faithful departed.

Stephen Borgia, Secretary to the Society for promoting Christian Knowledge.

A preparatory prayer to the following Acts.

ALmighty and eternal God, grant us an increase of *faith*, *hope*, and *charity*: and that we may deserve to obtain what thou promisest, make us to love what thou commandest. Thro' Christ our Lord. *Amen.*

An Act of Faith.

I Firmly believe there is one God, and that in this one God there are three persons, the Father, the Son, and the Holy Ghost;—that the Son took to himself the nature of man from the Virgin Mary's womb, by the operation of the power of the Holy Ghost,—and that in this our human nature he was crucified and died for us;—that afterwards he rose again, and ascended into heaven, from whence he shall

come to repay the just with everlasting glory, and punish the wicked with everlasting torments: moreover, I believe whatsoever else the Catholic Church proposes to my belief, because God, the sovereign Truth, who can neither deceive nor be deceived, has revealed them to his church.

An Act of Hope.

O MY God, relying on thy almighty power, infinite mercy and goodness, and because thou art faithful to thy promises, I hope thou wilt grant me forgiveness of my sins, thro' the merits of Jesus Christ thy Son; and that thou wilt assist me by thy grace to persevere to the end of my life in the diligent exercise of good works, and thereby deserve to obtain the glory thou hast promised in heaven.

An Act of Charity.

O LORD my God! I love thee with my whole heart, above all things, because thou art the sovereign Good, and, on account of thy infinite perfections, art most worthy of all love: and, for thy sake, I also love my neighbour as myself.

An Act of Contrition.

O MY God, whom I love above all things, on account of thy sovereign goodness and infinite perfections, I am sorry from the bottom of my heart for having offended thee by my sins, and am firmly resolved, thro' the assistance of thy grace, carefully to avoid all occasions of sin for the time to come.

An Act of Charity towards God.

O MY God, because thou art the supreme Good, infinitely good in thyself, and infinitely bountiful and good to me, I therefore love thee above all things; with all my heart, soul, mind, and strength; and for thy love I am willing to part with every thing rather than be by sin separated from thee.

Act of Charity towards our Neighbour.

O MY God, the lover of mankind, because my neighbour is created to thy image, is beloved by thee, whom I love above all things, and is redeemed by the blood of Jesus Christ; I therefore desire to love

every neighbour as myself for thy sake, as thou hast commanded me: I heartily forgive all that have ever offended me, as I expect to be forgiven by thee, and beg thy mercy, grace, and salvation for them, and for all mankind.

An Act of Thanksgiving.

O MY God, the author and fountain of all good, I humbly acknowledge that every good thing I enjoy, both for soul and body, comes from thy bountiful providence and fatherly love. I therefore thank and praise thee with all my soul, for the innumerable favours I have received from thee. May all thy holy angels and saints praise and thank thee for me; and I desire and hope in thy mercy, through the merits of Jesus Christ, to join with them in praising thee for all eternity.

An Act of Resignation.

O MY God, the sovereign Lord and Ruler of all things, I firmly believe that nothing befals, nor can befal me, but by thy divine appoint-

ment or permission, who knowest the number of the hairs of our head; I therefore resign myself entirely to thy will, cheerfully to receive from thy fatherly hand whatever thou pleasest, pain or ease, sickness or health, life or death: thy holy will be done, O God, and not mine, in me and in all thy creatures, for time and eternity.

An Act of Adoration.

O Infinite and eternal Lord God, ever existing of thyself, the inexhaustible source of all being, I humbly confess thy supreme dominion over all things, our own nothingness before thee, and our perpetual dependence on thee. With the most profound humility I adore and worship thee, as my first beginning and last end, my God, and my all. Give me grace, I beseech thee, never to be separated from thee, my supreme good, my chief and only happiness.

An Act of Oblation.

O My God, the Author of my being, I am thine. Whatever I am, whatever I have, I received all from

thee, and to thee alone I justly belong by creation and redemption. I therefore offer up myself entirely to thy glory; my soul and body, my will, memory, and understanding; my senses, thoughts, words, and all my actions. Mercifully accept of them, O sovereign Lord, for the love of Jesus Christ, and give me grace, for his sake, to employ them all in thy service, and for thy glory.

A Petition.

O MY most merciful and bountiful God, I firmly believe that every good and perfect gift comes down from thee, O Father of mercies, and that without thee and thy help I can do nothing. I therefore prostrate myself before thee, and cry to thee for mercy. Give me grace, I beseech thee, that I may never offend thee; enable me to please thee in all things; strengthen me to resist and overcome all temptations; grant me grace to die in peace with thee, O my God; and bring me at last to thy eternal glory; thro' Jesus Christ thy Son, our Lord and only Savious. *Amen.*

The Litany of our Lord Jesus Christ

LORD, have mercy upon us. Christ have mercy upon us. Lord, have mercy upon us. Christ hear us.
Christ, graciously hear us.
God, the Father of heaven,
God, the Son, Redeemer of the world,
God, the Holy Ghost,
Holy Trinity, one God,
Jesus, Son of the living God,
Jesus, splendor of the Father,
Jesus, brightness of eternal light,
Jesus, King of glory,
Jesus, the sun of justice,
Jesus, Son of the Virgin Mary,
Jesus, whose name is called Wonderful,
Jesus, the mighty God,
Jesus, the Father of the world to come,
Jesus, the angel of the great council,
Jesus, most powerful,
Jesus, most patient,
Jesus, most obedient,

Jesus, meek and humble of heart,
Jesus, lover of chastity,
Jesus, lover of us,
Jesus, the God of peace,
Jesus, the author of life,
Jesus, the example of all virtues,
Jesus, zealous lover of souls,
Jesus, our God,
Jesus, the Father of the poor,
Jesus, the treasure of the faithful,
Jesus, the good shepherd,
Jesus, the true light,
Jesus, the eternal wisdom,
Jesus, infinite goodness,
Jesus, the way, the truth, and the life,
Jesus, the joy of angels,
Jesus, the king of patriarchs,
Jesus, the inspirer of the prophets,
Jesus, the master of the apostles,
Jesus, the teacher of the evangelists,
Jesus, the strength of martyrs,
Jesus, the light of confessors,
Jesus, the spouse of virgins,
Jesus, the crown of all saints,

Have mercy upon us.

Be merciful unto us, *Spare us, O Lord Jesus,*
Be merciful unto us, *Hear us, O Lord Jesus,*

From all evil, *Lord Jesus deliver us.*
From thy wrath,
From the snares of the devil,
From the spirit of uncleanness,
From everlasting death,
From the neglect of thy holy inspirations,
Thro' the mystery of thy most holy incarnation,
Thro' thy nativity,
Thro' thy divine infancy,
Thro' thy sacred life,
Thro' thy labours and travails,
Thro' thy agony and bloody sweat,
Thro' thy cross and passion,
Thro' thy pains and torments,
Thro' thy death and burial,
Thro' thy glorious resurrection,
Thro' thy admirable ascension,
Thro' thy joys and glory,
In the day of judgment,

Lamb of God, who takest away the sins of the world, *Spare us, O Lord Jesus.*

Lamb of God, who takest away the sins of the world, *Hear us, O Lord Jesus.*

Lamb of God, who takest away the

s of the world, *Have mercy upon us, Lord Jesus.*

Christ Jesus hear us, Christ Jesus aciously hear us.

Let us pray.

O GOD, who hast appointed thy only begotten Son the Saviour mankind, and hast commanded at he should be called Jesus: mer-fully grant that we may enjoy his appy vision in heaven, whose holy ame we venerate upon earth. Who, men.

PRAYERS BEFORE MASS.

When you enter into the Church, say,

O LORD, in the multitude of thy mercies, I will enter thy house, nd adore thee in thy holy temple, nd praise thy glorious name.

Sprinkle me, O Lord, with hyssop, nd I shall be cleansed; wash me, and shall become whiter than snow.

In Oblation of the Mass, according to the four Ends of this our Christian Sacrifice.

O MOST merciful Father, who hast loved the world to such a degree

as to deliver up thy beloved Son t may n
suffer the cruel death of the cross fo oodness,
the redemption of us poor sinners and mo
and wouldst, moreover, have the sam elfare o
oblation daily renewed in the Mass, i *added*
order that we might apply the fruits o *ant for*
his sacred passion to our souls: grant *ead.*]
we humbly beseech thee, that we ma entions,
assist thereat with such respect, atten ay to th
tion, and devotion, as to become par nd merc
takers of the fruits and virtues of the pply us
bloody sacrifice of the cross; and a g our d
this our christian oblation contains, i f the sac
a more excellent degree, all the virtue nly Son,
and perfection of the sacraments of the Christ,
old law, so we offer it up to thee i
the manner of the four fold oblation An excell
of the ancient sacrifices: *first*, O Lord *Make the*
in humble and sincere acknowledge *the Pri*
ment of that supreme power and do *say as f*
minion thou hast over us and all crea- IN the
tures; to which we cheerfully submit the S
secondly, in satisfaction and atone *men.*
ment for all the sins we have com I will d
mitted against thy infinite Majesty God, to g
thirdly, in thanksgiving for all the my soul
favours and blessings bestowed o rom those
in general or particular; and *lastly*, that rust in th

Son t[illegible] may mercifully obtain of thy divine
cross fo[illegible]oodness, whatever thou knowest we
sinners [illegible]and most in need of, either for the
the sam[illegible]elfare of our soul or body. [*Here may*
Mass, i[illegible]*e added in particular, what each most*
fruits o[illegible]*ant for themselves, or others, living or*
s: grant[illegible]*ead.*] With these dispositions and in-
we ma[illegible]entions, we approach, O God, this
t, atten[illegible]ay to thy altar, relying on thy power
ome par[illegible]nd mercy to grant our petitions, and
s of the[illegible]upply us with grace for the perform-
and a[illegible]ng our duty: thro' the divine merits
ains, i[illegible]f the sacred death and passion of thy
virtue[illegible]nly Son, our Lord and Saviour Jesus
ts of the[illegible]hrist.

thee i[illegible]

blation[illegible]

An excellent Method of hearing Mass.

O Lord[illegible] *Make the Sign of the Cross, and whilst*
wledge[illegible] *the Priest says the Psalm* Judica,
and do[illegible] *say as follows.*

ll crea[illegible] IN the name of the Father, and of
ubmit[illegible] the Son, and of the Holy Ghost.
atone[illegible]*men.*

e com[illegible] I will draw near to thy altar, O my
jesty [illegible]God, to gain new strength and vigour
ll the[illegible]o my soul. Separate me by thy grace
[illegible]rom those unbelievers who have no
y, that[illegible]ust in thee.

That grace, which comforts me when the recollection of my sins afflicts and casts me down.

That grace, which lets me know there is an everlasting refuge in thy goodness: and that, whenever we sincerely repent, thou art ready to forgive even our greatest sins.

Gloria in excelsis, *and the* Creed, *are not said in Masses for the Dead; and at other times you may pass either of them over, when you find them omitted by the Priest.*

Say the Confiteor *after the Priest as follows.*

I CONFESS to Almighty God, to the blessed Virgin Mary, to the blessed Michael the Archangel, to the blessed John Baptist, to the holy apostles Peter and Paul, to all the saints, and to you, O Father, that I have exceedingly sinned in thought, word, and deed, *through my fault, through my fault, through my most grievous fault.* Therefore I beseech the blessed Virgin Mary, blessed Michael the archangel, blessed John Baptist, the holy apostles Peter and Paul, all the saints, and you,

give ear to the prayers of thy servant, which he now offers thee in the name of thy Church, and in behalf of us thy people: accept them to the honour of thy name, and the good of our souls; and grant us all those blessings which may any ways contribute to our salvation. Thro', &c. *Amen.*

At the Epistle, *say,*

MAY'ST thou, O Lord, be eternally praised for having communicated thy divine Spirit to the holy prophets and apostles, disclosing to them admirable secrets, redounding to thy glory, and our salvation. We firmly believe their doctrine, because it is thine. Grant us, we beseech thee, the happiness to understand from the Church through their instructions, what is acceptable to us, and the grace to practice the same to the end of our lives.

At the Gradual, *say,*

HOW wonderful, O Lord, is thy name throughout the whole earth! I will bless the Lord at all times; his praise shall be ever in my mouth. Be thou my God and my

protector: in thee alone will I put my trust, O let me not be confounded for ever.

At the Gospel, *rise up and say,*

BE thou for ever adored and praised, O Lord, who, not content to instruct us by the prophets and apostles, hast even vouchsafed to speak to us by thy only Son, our Saviour Jesus Christ, commanding us by a voice from heaven to *hear him*: Grant us, merciful God, the grace to profit by his divine and heavenly doctrine. All that is written concerning thee, dread Jesus, in thy gospel, is truth itself; nothing but wisdom in thy actions, power and goodness in thy miracles, light and instruction in thy word. With thee, sacred Redeemer, are the words of eternal life: to whom shall we come but to thee, O eternal fountain of truth: Grant me, O God, the grace to practice what thou commandest, and command what thou pleasest.

At the Credo, *or* Nicene Creed, *say,*

I BELIEVE, O Lord, all thou hast taught me by thy Holy Church

In this faith, through the assistance of thy grace, I desire to live and die. I am convinced of the sincerity and wisdom of those who have delivered these sacred truths to us. Their miraculous success in the propagation of thy doctrine, is to me a sufficient proof of its veracity. Whither, O Lord! shall I go. Thou hast the words of eternal life. Of thy truth thus delivered, my reason and will shall never doubt, though my senses and vain imagination should. I believe, O Lord, help my belief.

At the Offertory, say,

ACCEPT, O holy Father, Almighty and eternal God, this unspotted host, which I thy unworthy servant offer thee, the living and true God, for my innumerable sins, offences and negligences, and for all present, and for all faithful Christians, living and dead, that it may avail both me and them to life everlasting. *Amen.*

At the Offering of the Chalice, *say,*

We offer thee, O Lord, the chalice of salvation, beseeching thy clemency, that it may ascend be-

fore thy divine Majesty, as a sweet perfume, as well for our salvation as for that of the whole world.

Accept us, O Lord, who approach thee in the spirit of humility, and with contrite hearts: and may the sacrifice we offer this day in thy sight be pleasing to thee, O Lord God.

When the Priest washes his Fingers, say,

THOU, O Lord, who once vouchsafedst to wash thy disciples feet, before their invitation to thy holy table; wash us also, we beseech thee, O Lord, and wash us again; not only our feet and hands, but also our hearts, our desires, and our souls, that we may become altogether pure and innocent.

Proceed and say,

RECEIVE, O holy Trinity, this oblation we now make to thee, in memory of the passion, resurrection and ascension of our Lord Jesus Christ: and in honour of the ever blessed V. Mary, of blessed John Baptist, of the holy apostles Peter and Paul, and of all the Saints, that it

may avail [illegible] their honour and our salvation. And may they vouchsafe to intercede for us in heaven, whose memory we celebrate on earth. Thro' *Amen.*

At the Orate Fratres, say,

MAY our Lord receive this sacrifice from thy hands, to the praise and glory of his name, for our good, and the benefit of his whole Church.

At the Secret Prayer, *say,*

MERCIFULLY hear our prayers, O Lord, and graciously accept this oblation, which we thy servants now offer to the honour of thy name, that it may obtain thy grace for us in this life, and everlasting happiness in the next. *Amen.*

At the Preface, *say,*

IT is truly meet and just, right and available to salvation, that we should always, and in all places, give thanks to thee, O holy Lord, Father Almighty, eternal God, thro' Christ, our Lord: by whom the angels praise thy Majesty, the dominations adore it, the powers tremble before it, the hea-

vens and the heavenly virtues, and blessed seraphims with common jubilee glorify it; together with whom we beseech thee, that we may be admitted to join our voices, saying in an humble manner,

HOLY, HOLY, HOLY, Lord God of Sabbaoth, the heavens and earth are full of thy glory. HOSANNA in the highest. Blessed is he that cometh in the name of the Lord, HOSANNA in the highest.

At the Beginning of the Canon, *say,*

MOST merciful Father, who hast given thy only Son to become our daily sacrifice, favourably incline thy ear to our prayers, and grant our requests. Protect, unite, and govern thy holy Church throughout the whole world. Pour fourth thy blessing on his present Holiness; on the Prelate who has a particular charge over us; on our king, and on all true professors of the catholic faith.

At the Memento *for the Living, say,*

I OFFER thee, O eternal Father, with thy minister at the altar, this oblation of the body and blood of thy

only Son, to thy honour and glory, in remembrance of my Saviour's passion, in thanksgiving for all thy benefits, in satisfaction for all my sins, and for the obtaining thy grace, whereby I may be enabled to live virtuously and die happily. I desire thee likewise to accept it, O God, for my parents, *(if alive)* friends and benefactors: grant them all blessings corporal and spiritual. I offer it up also *(Here name the particular intention you would offer it up for, as for the obtaining this virtue, overcoming that vice, for the blessings of health, &c.)* likewise for all that are in misery; for those I have any ways injured in word or deed; for all my enemies; for the conversion of sinners, and enlightning all that sit in darkness. Pour forth thy blessings on all, according to their respective necessities, through the merits of thy only Son Christ Jesus our Lord.

Proceed and say,

GIVE ear, we beseech thee, to the prayers of thy servants whom thou hast appointed to make this oblation in our behalf, and grant it may

be effectual for obtaining all those blessings he asks for us. Behold, O Lord, all here, present to thee in this bread and wine, the symbols of our perfect union. Grant that they may be converted into the real body and blood of thy dear Son, that being consecrated to thee by the holy victim we may live in thy service, and depart this life in thy grace.

At the Elevation *of the* Host, *say,*

MOST adorable body, I adore thee with all the powers of my soul. O Lord, since thou hast given thyself wholly to us, grant we may become entirely thine. I believe, O Lord, help my unbelief. Most merciful Saviour, be thou my protector; strengthen and defend me, I beseech thee, by thy heavenly grace, now, and especially at the hour of my death, sweet Jesus. *Amen.*

At the Elevation *of the* Chalice, *say,*

MOST adorable blood, that washes away all our sins, I adore thee; happy we, if we can return our life and blood for thine. Cleanse, O Jesus, sanctify, and preserve our souls

o eternal
ve in thee
Aft
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mysteries
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those to eternal life. Live Jesus in us, and old, G ve in thee.

After the Elevation, *say,*

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O Lord
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WE now, O Lord, with grateful hearts call to mind the sacred mysteries of thy passion and death; hy resurrection and ascension. Here s thy body that was broken; here is hy blood that was shed for us, of which these exterior signs are but the igure, and yet in reality contain the ubstance. It is now we truly offer hee, O Lord, that pure and holy Vic- im which thou hast been pleased to rant us, of which all the ancient sa- rifices were but so many types and igures.

At the Memento *for the Dead, say,*

I OFFER thee again, O Lord, this holy sacrifice of the body and blood of hine only Son, in behalf of the faith- ul departed, and in particular for the souls of *(here name those for whom you chiefly purpose to pray)* my parents, *(if dead)* relations, benefactors, neigh- ours, &c. likewise of such as I have ny ways injured, or been the occasion f their sins; of such as have injured

me, or been my enemies: of such
die in war, or have none to pray fo
them, &c. To these, O Lord, and t
all that rest in Christ, grant, we b
seech thee, a place of refreshmen
light and peace.

At the Nobis quoque peccatoribus, *sa*

VOUCHSAFE to grant the same t
us, poor miserable sinners. Judg
us not according to our demerits; bu
through the infinite multitude of th
mercies, liberally extend to us th
grace and pardon.

We ask it of thee in the name o
thy dear Son, who liveth and reigneth
eternally with thee, and in that form
of prayer which he himself hath taugh
us.

Say the Pater noster, *and then proceed*

DELIVER us from those evils, whic
we labour under at present; fro
past evils, which can be nothing bu
our manifold sins: and from the evi
to come, which will be the just chastis
ments of our offences, if our prayers, an
those more powerful ones of thy saint
who intercede for us, intercept not th
justice, or excite not thy bounty.

At the Breaking of the Host, say,

THY body was broken, O Lord, and thy blood was shed for us: grant that the commemoration of this holy mystery may procure for us peace: and that those who receive it may obtain everlasting rest.

At Agnus Dei, *say with the Priest,*

LAMB of God, who takest away the sins of the world, have mercy upon us.

Lamb of God, who takest away the sins of the world, have mercy upon us.

Lamb of God, who takest away the sins of the world, grant us peace.

Before Communion, say,

IN saying to thy apostles, *my peace I leave you, my peace I give you:* thou hast promised, O Lord, to thy whole Church, that peace which the world cannot give: peace with thee, and peace with ourselves.

Let nothing, O Lord, ever interrupt this holy peace; let nothing be able to separate us from thee, to whom we earnestly desire to be united, through the blessed sacrament of peace and reconciliation. Let this food of angels

strengthen us in every Christian du
ty, so as never more to yield unde
temptation, or fall into our commo
weaknesses.

At the Domine non sum dignus, *befor*
Communion, *say three Ti*

LORD, I am not worthy tho
shouldst enter under my roo
say only the word, and my soul sha
be healed.

A Spiritual Communion.

MOST loving Jesus, who art pre
sent in this sacrament, by vir
tue of thy infinite power, wisdom an
goodness, I adore thee with the mos
lively faith: but conscious of my in
firmities and sins, I dare not at pre
sent receive thee sacramentally. M
hope is entirely placed in thee. I lov
thee, O Lord, with my whole hear
who hast so excessively loved me; an
therefore I now desire to receive thee
come therefore, O Lord, spiritual
into my sinful soul, and heal it fro
all its infirmities. Feed me, that a
hungry; comfort me, that am wea
enliven and sanctify me with thy s
cred body and blood; deliver m

from all
obedient
suffer me
my Savio
the holy
one God,

At the

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and pass
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sacrifice.
who sit a
bread of
thee. I
dissolved,
Jesus.
transport
God.

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our Lord
with my
always en
able body
happiness
return th
Lord, fo

from all sin, and make me always obedient to thy commands; and never suffer me to be separated from thee, my Saviour, who, with the Father and the holy Ghost, livest and reignest, one God, for ever and ever. *Amen.*

At the Wiping of the Chalice, say,

GRANT, O Lord, we may partake of the fruit of thy death and passion, the sacred memory of which we have commemorated in this sacrifice. Happy, thrice happy those, who sit at thy table to partake of the bread of life. My soul sighs after thee. I desire with the apostle, to be dissolved, and to be with thee, O Jesus. My heart and soul, with transports of joy, seek thee, the living God.

My soul languishes with an ardent desire of entering into the house of our Lord. I love thee, O my God, with my whole heart. O that I could always enjoy the presence of thy adorable body, the pledge of our eternal happiness! I adore thy goodness, and return thee infinite thanks, O gracious Lord, for thy inestimable favour and

mercy, in permitting me to be present this day at the august sacrifice, where thou thyself art both Priest and Victim. Make me always sensible, O Lord, of so great a favour, and suffer not my unworthiness to put a stop to the effects of thy infinite mercy and goodness.

When the Priest reads the Communion,

LET it now be, O Lord, the effect of thy mercy, that we who have been present at this holy mystery, may find the benefit of it in our souls.

At the Post-Communion, say,

WE give thee thanks, O God, for thy mercy in admitting us to have a part in offering this sacrifice to thy holy name; accept it now to thy glory, and be ever mindful of our weakness.

Proceed as follows:

GRACIOUS God, and most merciful Father, grant, I beseech thee, that this adorable sacrifice of the blessed body and blood of thy Son, our Lord Jesus Christ, may obtain for us at thy hands, mercy, and the remission of all our sins. *Amen.*

When the Priest blesses the People.

✝ THE blessing of Almighty God, Father, Son, and Holy Ghost, descend upon us, and dwell in our hearts for ever. *Amen.*

Here, whilst the Priest concludes with St. John's Gospel, *say,*

O Eternal Word! speak to my soul, which adores thee in profound silence. Thou who art the supreme Creator of all things, abandon not, I beseech thee, thy creature; be thou my life, my light, and my all.

O light Eternal, enlighten me, as well in this life, as in the life to come.

Reign in me, as in thine own inheritance: for as thou, O Lord, hast created me, and redeemed me, it is but just that I should remain for ever thine.

I have sinned exceedingly against heaven, and before thee, and am unworthy to be called thy Son.

But thou, God incarnate, have pity on my frail and mortal flesh, and grant it may one day behold what it now adores here below. *Amen.*

A Prayer after Mass.

I RETURN thee infinite thanks, O bountiful Creator, for the favour I have this day received, and of which many better deserving Christians are deprived. Receive, O Lord, my unworthy prayers, supply my defects; pardon all my distractions and indevotions; and grant, that by the strength and virtue of those divine mysteries, I may proceed cheerfully in the path of thy commandments, amidst all the temptations, troubles, and dangers of my life's pilgrimage, till at length I happily arrive at thy heavenly kingdom, where, with thy blessed angels and saints, I shall more clearly contemplate thy infinite perfections, and celebrate thy boundless goodness and mercy, with uninterrupted canticles of eternal praise, admiration, and gratitude. *Amen.*

PRAYERS FOR THE DEAD.

Prayers to be said at Mass, *at the* Collects, *or* Post-communion.

For the Psalm Miserere, Have mercy on me, O God, &c. *and the Psalm*

De Profundis, out of the depths, &c. *see the* Seven Penitential Psalms. *At the end of each, instead of* Glory be to the Father, &c. *say,* Eternal rest give to them, O Lord. And let perpetual light shine upon them.

A Prayer for all the Faithful departed.

O GOD, the Creator and Redeemer of all the faithful, grant to the souls of thy servants departed, the remission of all their sins; that through pious applications they may obtain that pardon which they have always desired: who livest and reignest with God the Father, in the unity of the Holy Ghost, one God, world without end. *Amen.*

A Prayer upon the Day of a Person's Decease or Burial.

O GOD, whose property it is always to have mercy and to spare, we humbly beseech thee, for the soul of thy servant N. which thou hast this day called out of the world, that thou wouldst not deliver it up into the hands of the enemy, forget it not to the end; but command it to be carried to Paradise, its true country, that

as in thee it had faith and hope, it may not suffer the pains of hell, but may take possession of everlasting joys: thro' our Lord Jesus Christ *Amen.*

Another.

WE beseech thee, O Lord, admit the soul of thy servant N. which this day has departed out of this world into the fellowship of the saints, and pour forth upon it the dew of thy eternal mercy: thro' our Lord, &c.

On the Anniversary Day.

O LORD, the God of mercy and pardon, grant to the soul of thy servant N. whose anniversary we commemorate, the seat of refreshment, the happiness of rest, and the brightness of light: thro' our Lord, &c.

A Prayer for one lately deceased.

ABSOLVE, we beseech thee, O Lord, the soul of thy servant N. that being dead to the world he (or she) may live to thee; and whatever he (or she) has committed in this life through human frailty, do thou of thy most merciful goodness forgive: thro' our Lord, &c.

A Prayer for a Bishop or Priest.

O GOD, who amongst the Apostolic Priests hast raised thy servant N. to the dignity of a Bishop, (or a Priest) grant, we beseech thee, that he may also be admitted in heaven to their everlasting fellowship: thro', &c.

For Father and Mother.

O GOD, who hast commanded us to honour our father and mother, have mercy on the souls of my father and mother, and grant that I may see them in the glory of eternity: thro', &c.

For Brethren, Relations, and Benefactors.

O GOD, the giver of pardon, and lover of the salvation of mankind, we beseech thy clemency in behalf of our brethren, kindred and benefactors, who are departed this life, that by the intercession of the blessed Virgin Mary, and of all thy saints, thou wouldst receive them into the joys of thy eternal kingdom: thro', &c.

For all that lie in the Church or Church Yard.

O GOD, by whose mercy the souls of the faithful find rest, grant to

all thy servants here and elsewhere, that have slept in Christ, the full pardon of their sins: that being discharged from all guilt, they may rejoice with thee for all eternity: thro'.

For a Man deceased.

HEAR, we beseech thee, O Lord, our prayers, which we humbly address to thy mercy, that the soul of thy servant, which thou hast called out of this world, may be received into the region of light and peace, and be numbered among the blessed: thro'.

For a Woman deceased.

WE beseech thee, O Lord, according to thy great goodness, to shew mercy to the soul of thy servant; that being now delivered from the corruption of this mortal life, she may be received into the inheritance of eternal life: thro' our Lord, &c.

For many deceased.

O GOD, whose property it is always to have mercy and to spare, be favourably propitious to the souls of thy servants, and grant them the remission of all their sins; that being delivered from the bonds of this mor-

tal life, they may be admitted to life everlasting: thro' our Lord, &c.

A Prayer after Burial.

O Lord, we commend to thee, and to thy clemency, the soul of thy servant N. lately departed this life. According to thy mercy, pardon, we beseech thee, those sins which he has committed through human frailty; that he may live with thee in the kingdom of everlasting bliss. *Amen.*

A Prayer for such as are present at either Death or Burial.

MOST wise and merciful Lord, who hast ordained this life as a passage to the future, confining our repentance to the time of our pilgrimage here, and reserving for hereafter the state of punishment or reward, vouchsafe us thy grace, who are yet alive, and still have opportunity of reconciliation with thee, so to watch over all our actions, and correct every the least deviation from the true way to heaven, that we may be neither surprised with our sins uncancelled, nor with our duties imperfect: so that when our bodies go down

into the grave, our souls may ascend and dwell in the mansions of eternal rest: thro', &c. *Amen.*

A Prayer to obtain a happy Death.

O Blessed Jesus! the Fountain of mercy! I humbly crave thy grace so effectually to spend this my transitory life in virtuous and holy exercises, that when the day of my death shall arrive, though I should feel pain in my body, grant I may find comfort in my soul, and with a lively hope in thy mercy, a sincere love of thee, and in perfect charity with the whole world, depart out of this vale of misery, and be received into the mansions of everlasting glory and happiness. *Amen.*

A Prayer before our ordinary Actions.

PREVENT, we beseech thee, O Lord, our actions by thy holy inspirations, and carry them on by thy gracious assistance; that every prayer and work of ours may begin always from thee, and by thee be happily ended: thro', &c. *Amen.*

A Prayer to obtain the Spirit of Wisdom.

O GOD of my fathers, and Lord of mercy, who hast made all things by thy word, and by thy wisdom hast appointed man to serve thee, give me thy heavenly wisdom, that sitteth by thy throne, and cast me not out from among thy children; for I am thy servant, and the son of thy handmaid, a weak man and of short time, *and incapable to do thy will, or walk in the way of thy commandments, without thy grace to guide and assist me:* for, however perfect one be before the children of men, yet if thy wisdom be not with him, he shall be nothing regarded in thy sight. Send therefore the spirit of wisdom out of thy holy heaven, and from the throne of thy majesty, that he may be with me, and labour with me, that I may know what is acceptable with thee: for he knoweth and understandeth all things, and shall lead me soberly in my work, and shall preserve me by his power: so shall my works be acceptable in thy sight, *and my soul be agreeable to thee, which is the only thing my heart desires in time and in eternity: thro'. Amen.*

VESPERS FOR SUNDAYS.

Our Father, &c. Hail Mary, &c.

V. Attend to my aid, O God.

R. O Lord, make haste to help me

V. Glory be to the Father, &c.

R. As it was in the beginning, &c.

Alleluia. Anth. The Lord said, &c.

Psalm cix. Dixit Dominus.

THE Lord said to my Lord, Si thou at my right hand.

Until I make thy enemies thy foot stool.

The Lord will send forth the scep tre of thy power out of Sion : rul thou in the midst of thy enemies.

With thee is the principality in th day of thy strength : in the brightnes of the saints : from the womb beto the day star I begat thee.

The Lord hath sworn, and he wi not repent : Thou art a priest for eve according to the order of Melchise dech.

The Lord, at thy right-hand, hat broken kings in the day of his wrat

He shall judge among nations, h shall fill ruins, he shall crush the head in the land of many.

He shall drink of the torrent in th

ay: therefore shall he lift up the ead.

Glory be to the Father, &c.

Anth. The Lord said to my Lord, t thou at my right hand.

Anth. Faithful.

Psalm cx. Confitebor tibi.

Will praise thee, O Lord, with my whole heart, in the council of the st, and in the congregation.

Great are the works of the Lord: ught out according to all his wills.

His work is praise and magnificence; nd his justice continueth for ever and ver.

He hath made a remembrance of is wouderful works, being a merciful and gracious Lord: he hath given od to them that fear him.

He will be mindful for ever of his venant: he will shew forth to his eople the power of his works.

That he may give them the inheritance of the Gentiles: the works of is hands are truth and judgment.

All his commandments are faithful, onfirmed for ever and ever; made in ruth and equity.

He hath sent redemption to his peo-

ple; he hath commanded his covena
for e.er.

Holy and terrible is his name: th
fear of the Lord is the beginning
wisdom.

A good understanding to all th
do it: his praise continueth for ev
and ever.

Glory be to the Father, &c.

Anth. Faithful are all his comman
ments, confirmed for ever.

Anth. In his commandments.

Psalm cxi. Beatus vir.

BLessed is the man that feareth th
Lord; he sh.ll delight exceed
ingly in his commandments.

His seed shall be mighty upo
earth: the generation of the righteou
shall be blessed.

Glory and wealth *shall be* in hi
house: and his justice remaineth fo
ever and ever.

To the righteous a light is risen u
in darkness: he is merciful, and com
passionate, and just.

Acceptable is the man that shewet
mercy and lendeth: he shall order hi
words with judgment; because h
shall not be moved for ever.

The just shall be in eveslasting remembrance; he shall not fear the evil hearing.

His heart is ready to hope in the Lord: his heart is strengthened, he shall not be moved until he look down on his enemies.

He hath distributed, he hath given to the poor; his justice remaineth for ever and ever: his horn shall be exalted in glory.

The wicked shall see, and shall be angry: he shall gnash with his teeth, and pine away: the desire of the wicked shall perish.

Glory be to the Father, &c.

Anth. In his commandments he shall take great delight.

Anth. May the name of the Lord.

Psalm cxii. Laudate pueri.

PRAISE the Lord, ye children: praise ye the name of the Lord.

Blessed be the name of the Lord, from henceforth now and for ever.

From the rising of the sun to the going down of the same, the name of the Lord is worthy of praise.

The Lord is high above all nations: and his glory above the heavens.

Who is as the Lord our God, w
dwelleth on high : and looketh do
on the low things in heaven and
earth.

Raising up the needy from
earth, and lifting up the poor out
the dunghill.

That he may place him w
princes, with the princes of
people.

Who maketh a barren woman
dwell in a house, a joyful mother
children.

Glory be to the Father, &c.

Anth. May the name of the Lord
blessed for ever.

Anth. We that live.

Psalm cxiii. In exitu Israel.

WHEN Israel went out of Egy
the house of Jacob from
barbarous people.

Judea was made his sanctuary, Is
his dominion.

The sea saw, and fled : Jordan
turned back.

The mountains skipped like ra
and the hills like the lambs of
flock.

What ailed thee, O thou sea, that thou didst flee: and thou, O Jordan, that thou wast turned back?

Ye mountains that ye skipped like rams: and ye hills, as lambs of the flock?

At the presence of the Lord, the earth was moved: at the presence of the God of Jacob:

Who turned the rock into pools of water, and the stony hills into fountains of water.

Not to us, O Lord, not to us: but to thy name give glory.

For thy mercy, and for thy truth's sake: lest the Gentiles should say: Where is their God?

But our God is in heaven: he hath done whatsoever he would.

The idols of the Gentiles are silver and gold, the works of the hands of men.

They have mouths, and speak not: they have eyes, and see not.

They have ears, and hear not: they have noses, and smell not.

They have hands, and feel not:

they have feet, and walk not: neithe
shall they cry out through thei
throats.

Let them that make them becom
like unto them: and all such as trus
in them.

The house of Israel hath hoped i
the Lord: he is their helper and thei
protector.

The house of Aaron hath hoped i
the Lord: he is their helper and thei
protector.

They that fear the Lord, have hop
ed in the Lord: he is their helpe
and their protection.

The Lord hath been mindful of us
and blessed us.

He hath blessed the house of Israel
he hath blessed the house of Aaron.

He hath blessed all that fear th
Lord, both little and great.

May the Lord add blessings upo
you; upon you and upon your chi
dren.

Blessed be you of the Lord, wh
made heaven and earth.

The heaven of heaven is the Lord's

but the earth he has given to the children of men.

The dead shall not praise thee, O Lord, nor any of them that go down to hell.

But we that live bless the Lord: from this time now and for ever.

Glory be to the Father, &c.

Anth. We that live bless the Lord.

The little Chapter, 2 Cor. i. 3.

BLESSED be God the Father of our Lord Jesus Christ, the Father of mercies and God of all consolation, who comforteth us in all our tribulations. R. Thanks be to God.

The HYMN. *Lucis Creator optime.*

CREATOR of the radiant light,
Dividing day from sable night,
Who with the light's bright origin
The world's creation didst begin.

Who from the morn and ev'ning ray
Didst measure light and call it day:
Dark night begins to cloud the spheres.
Vouchsafe to hear our sighs and prayers.

While with our sins we burdened are,

And victims caught in Satan's snare:
While fading pleasures us deceive,
Let not our souls our bodies leave.

Let us at heaven for mercy knock,
And show the gates of life unlock:
Whate'er is evil let us fly,
And punish past iniquity.

Most clement Father bend thine ear,
Co-equal Son, receive our prayer;
O holy Spirit, hear our cry,
Who reign all three eternally. *Amen.*

V. Let my prayer ascend, O Lord,
R. Like incense in thy sight.

Anti. This man went home.

The Magnificat. Luke i. 46.

MY soul doth magnify the Lord.
And my spirit hath rejoiced in God my Saviour.

Because he hath regarded the humility of his handmaid: for behold from henceforth all generations shall call me blessed.

For he that is mighty hath done great things to me, and holy is his name.

And his mercy is from generation to generation, on them that fear him.

He hath shewed might in his arm:

he hath scattered the proud in the conceit of their hearts.

He hath put the mighty from their seats: and hath exalted the humble.

He hath filled the hungry with good things, and the rich he hath sent empty away.

He hath received Israel his servant, being mindful of his mercy.

As he spoke to our Fathers, to Abraham, and to his seed for ever.

Glory be to the Father, &c.

Anth. This man went home justified rather than the other; for every one that exalteth himself shall be humbled; and he that humbleth himself shall be exalted.

Let us pray.

LOOK down, we beseech thee, O Lord, upon this thy family, for which our Lord Jesus Christ did not hesitate to be delivered into the hands of sinners, and to undergo the torments of the cross: who livest, &c.

Commemoration of the Blessed Virgin MARY.

Anth. O holy Mary, succour the miserable, help the dejected, comfort

the afflicted, pray for the people, intercede for the clergy, supplicate for the devout female sex: let all who celebrate thy holy memory, be sensible of thy help.

V. Pray for us, O holy Mother of God. R. That we may be made worthy of the promises of Christ.

Let us pray.

GRANT, we beseech thee, O Lord God, that we thy servants may enjoy perpetual health of mind and body: and through the glorious intercession of blessed Mary, ever a Vergin, be delivered from present sorrows, and possess enternal joys: thro.', &c.

Of SS. Peter and Paul.

Anth. The apostle Peter, and Paul the doctor of the Gentiles, have taught us thy law, O Lord.

V. Thou wilt establish them rulers over all the earth. R. They shall remember thy name, O Lord.

Let us pray.

O God, whose right hand raised up blessed Peter walking upon the waves, that he might not be drowned, and delivered his fellow

apostle Paul, when a third time shipwrecked, from the bottom of the sea, mercifully hear us, and grant, that by their merits, we may obtain eternal glory.

Of St. George.

Anth. Let him that would come after me, deny himself, take up his cross, and follow me.

V. The just man shall flourish like a palm-tree. R. He shall thrive like the cedar of Libanus.

Let us pray.

O God, who by the merits and intercession of blessed George thy martyr, rejoicest the hearts of the faithful, mercifully grant that what we ask in his name, we may obtain through the gift of thy grace.

For Peace.

Anth. Give peace, O Lord, in our days; for there is no other to fight for us but thou our God.

V. Let peace be on thy ramparts.
R. And plenty within thy walls.

Let us pray.

O God, from whom are all holy desires, righteous counsels, and just

works, grant thy servants that peace which the world cannot give; that our hearts being disposed to keep thy commandments, and the fear of enemies taken away, the times, through thy protection, may be peaceable: thro' our Lord, &c. R. *Amen.*

V. The Lord be with you. R. And with thy spirit. V. Let us bless the Lord. R. Thanks be to God. V. May the souls of the faithful departed, thro' the mercy of God, rest in peace. R. *Amen.* Our Father, &c.

V. May the Lord grant us his peace.
R. And life everlasting. *Amen.*

Then is said or sung an Authem to the Blessed Virgin.

SALVE REGINA.

HAIL, happy Queen, thou mercy's parent, hail!
Life, hope, and comfort of this earthly vale;
To thee we *Heva's* wretched children cry:
In sighs and tears, to thee we suppliants fly.
Rise, glorious Advocate, exert thy love,

And let our vows thine eyes of pity move.
O sweet, O pious maid! for us obtain.
For us, who long have in our exile lain
To see thy infant Jesus, and with him reign.

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Let us pray.

O Amighty and eternal God, who by the co-operation of the Holy Ghost, didst prepare the body and soul of the glorious V. Mary, that she might become a habitation worthy of thy Son; grant, that as we joyfully celebrate her memory, so we may, through her pious intercession, be delivered from present evils and everlasting death: thro', &c. *Amen.*

V. May the divine assistance, &c.

And may the souls of the faithful departed, thro' the mercy of God, rest in peace. *Amen.*

A Hymn,

Sung at Vespers on the Festival of the Blessed Virgin.

Ave Maris Stella.

HAIL, thou resplendent star
Which shineth o'er the main,
Blest mother of our God,
And ever virgin Queen.
Hail happy gate of bliss,
Greeted by Gabriel's tongue,
Negociate our peace,
And cancel *Heva*'s wrong.
Loosen the sinner's bands:
All evils drive away:
Bring light unto the blind,
And for all graces pray.
Exert the mother's care,
And us thy children own;
To him convey our prayer,
Who chose to be thy Son.
O pure, O spotless Maid,
Whose meekness all excel,
O make us chaste and mild,
And all our passions quell.
Preserve our lives unstain'd,
And guard us in our way,
Until we come with thee,
To joys that ne'er decay.

Praise to the Father be,
With Christ, his only Son,
And to the Holy Ghost,
Thrice blessed three in one, *Amen*.

V. Vouchsafe, O sacred Virgin, to accept my praises.

R. Give me strength against my enemies.

Let us pray.

GRANT, we beseech thee, O Lord God, that we thy servants may enjoy continual health of soul and body: and through the glorious intercession of blessed Mary, ever a Virgin, be delivered from present sorrows, and brought to the possession of eternal joys: thro', &c. *Amen*.

Ps. xix. Exaudiat *for the* King.

MAY the Lord hear thee in the day of tribulation: may the name of the God of Jacob protect thee.

May he send thee help from the sanctuary: and defend thee out of Sion.

May he be mindful of all thy sacrifices; and may thy whole burnt-offering be made fat.

May he give thee according to th own heart, and confirm all thy coun sels.

We will rejoice in thy salvation and in the name of our God we sha be exalted.

The Lord fulfil all thy petitions now have I known that the Lord hath saved his anointed.

He will hear him from his holy hea ven: the salvation of his right-hand i in powers.

Some trust in chariots, and some in horses: but we will call upon the name of the Lord our God.

They are bound, and have fallen: but we are risen, and are set upright.

O Lord, save the king: and hear us in the day that we call upon thee.

Glory be to the Father, &c.

V. O Lord, save George our King.

R. And hear us in the day that we call upon thee.

Let us pray.

WE beseech thee, O Almighty God, that thy servant George our King, who, through thy mercy, has received the government of this

kingdom, may also receive the increase of all virtues, wherewith being adorned, he may both avoid every enormity of sin, vanquish his enemies; and being rendered pleasing in thy sight, may with Charlotte our Queen, and all the Royal Family, come at length to thee, who art the way, the truth, and the life: thro', &c. *Amen.*

At the Benediction of the B. Sacrament.

The HYMN. *Pange lingua.*

SING, O my tongue, adore and praise
The depth of God's mysterious ways:
How Christ, the world's great King bestow'd
His flesh conceal'd in human food;
And left mankind the blood that paid
The ransom for the souls he made.

Giv'n from above, and born for man,
From virgin's womb his life began;
He liv'd on earth, and preach'd to sow
The seeds of heav'nly truth below;
Then seal'd his mission from above,
With strange effects of pow'r and love.

'Twas on that ev'ning when the last
And most mysterious supper past,
When Christ with his disciples sat,
To close the law with legal meat;

Then to the twelve himself bestow'd
With his own hands to be their food
The Word made flesh for love of man
By's word turns bread to flesh again,
And wine to blood, unseen by sense
By virtue of omnipotence:
And here the faithful rest secure,
While God can vouch, and faith insure.

TO this mysterious table now
Our knees, our hearts, and senses
we bow;
Let ancient rites resign their place
To nobler elements of grace;
And faith for all defects supply,
Whilst sense is lost in mystery.

To God the Father, born of none
To Christ his co-eternal Son,
And Holy Ghost, whose equal rays
From both proceed, be equal praise
One honour, jubilee, and fame,
For ever bless his glorious name. *Amen.*

V. Thou hast given them bread
from heaven. *Alleluia.*

R. Replenished with all sweetness
and delight. *Alleluia.*

V. Pray for us, O holy Mother of
God.

R. That we may be made worthy of
the promises of Christ.

Let us pray.

O God, who in this wonderful sacrament hast left us a perpetual memorial of thy passion, grant us, we beseech thee, so to reverence the sacred mysteries of thy body and blood, that we may continually find in our souls the fruit of thy redemption: who livest, &c.

Defend, we beseech thee, O Lord, through the intercession of blessed Mary, ever a virgin, this thy family from all adversity; and being prostrate before thee with our whole hearts, protect us in thy mercy from the snares of our enemies: thro' Jesus Christ our Lord.

When the Priest gives the Benediction with the B. Sacrament, profoundly adore your Saviour therein present, saying,

HAIL, true body, born of the B. V. Mary, which truly suffered, and was immolated upon the cross for man! from whose side, being pierced, issued true blood; grant that I may worthily receive thee at the hour of my death. O most clement, O most gracious, O

most sweet Saviour Jesus, Son of the eternal God, and of the ever-blessed Virgin Mary, have mercy upon us.

COMPLIN.

Reader. PRAY, Father, give me your blessing. *The Blessing.* May the Almighty Lord grant us a quiet night and a happy end. *Amen.*

The short Lesson, 1 Pet. v. 8

BRethren, be ye sober, and watch; for your adversary the devil goeth about like a roaring lion, seeking whom he may devour: being strong in faith, do ye resist him. But thou, O Lord, have mercy upon us.

R. Thanks be to God. V. Our help is in the name of the Lord.

R. Who made heaven and earth.

Our Father, &c. I confess, &c.

May Almighty God have mercy upon us, and forgiving us our sins, may he bring us to eternal life. R. Amen.

May the almighty and merciful Lord grant us pardon, and remission of our sins. R. Amen.

V. Convert us, O God our Saviour. R. And turn away thy anger from us.

℣. Come unto my aid, O God. ℟. Lord, make haste to help me.
Glory be to the Father, &c.
Anth. Have mercy.
Psalm, iv. Cum invocaverem.

WHEN I called upon him, the God of my justice heard me; when I was in distress, thou hast enlarged me. Have mercy on me, and hear my prayer.

O ye sons of men, how long will you be dull of heart? Why do you love vanity, and seek after a lie?

Know ye also that the Lord hath made his holy one wonderful: the Lord will hear me when I shall cry out unto him.

Be ye angry, and sin not: the things you say in your hearts, be sorry for them upon your beds.

Offer up the sacrifice of justice, and trust in the Lord. Many say, who showeth us good things?

The light of thy countenance, O Lord, is signed upon us: thou hast given gladness in my heart.

By the fruit of their corn, their wine, and oil, they are multiplied.

In peace, in the self-same will I sleep and take my rest.

For thou, O Lord, hast singularly settled me in hope.

Glory be to the Father, &c.

Psalm xxx. In te Domine.

IN thee O Lord, have I hoped, let me never be confounded: deliver me in thy justice.

Bend down thy ear to me; make haste to deliver me.

Be unto me a God, a protector and a house of refuge, to save me.

For thou art my strength and my refuge: and for thy name sake thou wilt lead me, and nourish me.

Thou wilt bring me out of the snare which they have hid for me: for thou art my protector.

Into thy hands I commend my spirit: thou hast redeemed me, O Lord the God of truth,

Glory be to the Father, &c.

Psalm. xc. Qui habitat.

HE that dwelleth in the aid of the Most High, shall abide under the protection of the God of Jacob.

He shall say to the Lord: Thou a

my protector and my refuge: my God, in him will I trust.

For he has delivered me from the snare of the hunters: and from the sharp word.

He will overshadow thee with his shoulders: and under his wings thou shalt trust.

His truth shall encompass thee with a shield: thou shall not be afraid of the terror of the night.

Of the arrow that flieth in the day: of the business that walketh about in the dark; of invasion, or of the noon-day dæmon.

A thousand shall fall at thy left side, and ten thousand at thy right-hand: but it shall not come nigh thee.

But thou shalt consider with thy eyes: and shalt see the reward of the wicked.

Because thou, O Lord, art my hope: thou hast made the Most High thy refuge.

There shall no evil come to thee; nor shall the scourge come near thy dwelling.

For he hath given his angels charge of thee: to keep thee in all thy ways.

In their hands they shall bear thee up: lest thou dash thy foot against a stone.

Thou shalt walk upon the asp and the basilisk: thou shalt trample under foot the lion and the dragon.

Because he hath hoped in me, I will deliver him: I will protect him, because he hath known my name.

He shall cry to me, and I will hear him; I am with him in *his* trouble: I will deliver him, and will glorify him.

I will fill him, with length of days: and I will shew him my salvation.

Glory be to the Father, &c.

Psalm cxxxiii. Ecce nunc.

BEHOLD now bless ye the Lord, all ye servants of the Lord.

Who stand in the house of the Lord, in the courts of the house of our God.

In the nights lift up your hands to the holy places and bless ye the Lord.

May the Lord out of Sion bless thee: he that made heaven and earth.

Glory be to the Father, &c.

Anth. Have mercy upon me, O Lord, and hear my prayer.

The Hymn. *Te lucis ante.*

O God, before the close of day,
We beg thy wonted mercies may
Direct us with thy purer light,
Thro' all the dangers of the night.
Suppress our foes infernal arts,
Lest sensual dreams defile our hearts
With vain deluding thoughts that creep
On heedless minds disarm'd with sleep.
In this, most gracious Father, hear,
With Christ, thy equal Son, our pray'r,
Who with the Holy Ghost and thee,
Resides and reigns eternally. *Amen.*

The little Chapter. Jerem. xiv.

BUT thou art amidst us, O Lord, and thy holy name is invoked upon us: forsake us not, O Lord our God.

℣. Thanks be to God. ℟. Into thy hands, O Lord, I commend my

spirit. Into thy, &c. R. Thou hast redeemed us, O Lord God of truth. V. I commend my spirit. R. Glory be to, &c. V. Into thy hands, &c. R. Keep us, O Lord, as the apple of thy eye. V. Protect us under the shadow of thy wings.

Anth. Save us.

The Song of Simeon. Luke i.

NOW dost thou dismiss thy servant, O Lord, in peace, according to thy words.

Because my eyes have seen thy salvation:

Which thou hast prepared before the face of all the people.

A light to illuminate the Gentiles, and the glory of thy people Israel.

Glory be to the Father, &c.

Anth. Save us, O Lord, whilst awake, and preserve us whilst we sleep: that we may watch with Christ, and rest in peace.

V. Lord, have mercy upon us. R. Christ, have mercy upon us. V. Lord, have mercy upon us. R. Our Father, &c. V. And lead us not into tempta-

tion. R. But deliver us from evil. I believe in God, &c. V. The resurrection of the body. R. And life everlasting. *Amen.* V. Blessed art thou, O Lord, the God of our fathers. R. And praise-worthy and glorious for ever. V. Let us bless the Father, and the Son, and the Holy Ghost. R. Let us praise and magnify him for ever. V. Thou art blessed, O Lord, in the firmament of heaven. R. And praise-worthy, and glorious, and magnified for ever. V. May the almighty and merciful Lord bless and keep us. R. *Amen.* V. Vouchsafe, O Lord, this night. R. To keep us without sin. V. Have mercy upon us, O Lord. R. Have mercy upon us. V. Let thy mercy be upon us, O Lord. R. As we have hoped in thee. V. O Lord, hear my prayer. R. And let my supplication come unto thee. V. The Lord be with you. R. And with thy spirit.

Let us pray.

VISIT, we beseech thee, O Lord, this habitation, and drive far from it all snares of the enemy: let thy holy angels dwell therein, to pre-

serve us in peace; and may thy blessing be upon us: thro', &c. *Amen.*

V. The Lord be with you. R. And with thy spirit. V. Let us bless the Lord. R. Thanks be to God. *The Blessing.* May the almighty and merciful Lord, Father, Son, and Holy Ghost, bless and preserve us. R. *Amen.* And may the souls of the faithful departed, thro' the mercy of God, rest in peace. *Amen.*

For the Ant. Salve Regina, *see p.* 70.

PRAYERS FOR NIGHT.

†

IN the name of the Father, &c. *Amen.*

Blessed be the holy and undivided Trinity, now and for ever. *Amen.*

Our Father, &c. Hail Mary, &c. I believe in God, &c.

Invoke the assistance of the Holy Ghost, saying,

COME, O Holy Spirit, take possession of the hearts of the faith-

ful, and kindle within them the fire of thy love.

V. Send forth thy Spirit, and they shall be created.

R. And thou wilt renew the face of the earth.

Placing yourself in the presence of God, return him thanks for all the benefits you have ever received from him, particularly this day.

O My God, I firmly believe thou art here present, and perfectly observest all my actions, my thoughts, and even the most secret motions of my heart. Thou watchest over me every moment with incomparable love, conferring thy favours on me, and preserving me from evil. May all creatures unite with me in extolling thy goodness for all the benefits I have ever received from thee, particularly this day, and may the saints and angels supply my deficiency in rendering thee due thanks. Never suffer me, O Lord, to be so base and wicked as to repay thy bounty with ingrat-

table, and thy blessings with offences and injuries.

Prayer for the grace to discover the sins you have committed this day, and a true sorrow for them.

O My Lord Jesus Christ, Judge of the living and the dead, before whom I must one day appear, to give an exact account of my whole life; enlighten my understanding, I beseech thee, and grant me an humble and contrite heart, that I may discover wherein I have offended thy infinite Majesty, and judge myself with such just severity *now*, as may induce thee to judge me with mercy and clemency *hereafter*.

Here examine whether you have committed any sins this day, by thought, word, deed, or omission; and if none occur to your recollection, reflect again on the chief sins of your life past, and say,

Detect these and all the other sins, O Lord, whereby I have offended thy infinite Majesty, from the bottom

of my heart, and am firmly resolved, by the aid of thy grace, to confess them, to make satisfaction for them, to avoid all occasions of sin, and never offend thee more. Have mercy on me, O God, grant mercy and pardon to me, a most wretched and miserable sinner: that my soul being so effectually washed in the precious blood of thy Son, every stain of sin may be entirely obliterated.

Endeavour to place yourself in the same condition in which you would desire to be found at the hour of Death, say,

O My God, I accept of death, as a tribute of homage and adoration which I owe to thy divine Majesty, and as a just punishment due to my sins, and I unite it with the death of my dear Redeemer, as the only means of coming to the enjoyment of thee, in the mansions of everlasting bliss.

I firmly believe all the sacred truths taught by the Catholic Church, because thou hast revealed them; and

by the assistance of thy holy grace, and resolved to live and die in the communion of this thy Church.

Relying, O Lord, on thy goodness, power, and promises, I hope to obtain pardon of my sins, and life everlasting, through the merits of Jesus Christ, thy Son, my only Redeemer, and by the intercession of his blessed Mother and all the saints.

I desire to love thee, O Lord, with as much fervour as the blessed do in heaven; I adore all the designs of thy divine providence, and resign myself entirely to thy will.

I also for thy sake love my neighbour as myself: and sincerely forgive all that have injured me, and ask pardon of all that I have injured.

I renounce the devil, with all his work; the world, with all its pomps; and the flesh, with all its temptations.

I desire to be dissolved and be with Christ. Into thy hands, O Lord, I commend my spirit, Lord Jesus receive my soul.

May the B. V. Mary, St. Joseph,

and all the saints, pray for us to our Lord, that we may be protected this night from sin and all other evils.

Blessed Michael defend us in the day of battle, that we may not be lost at the dreadful day of judgment.

O good angel, whom God hath appointed to be my guardian, enlighten, protect, direct, and govern me this night, and at the hour of my death. *Amen.*

May almighty God have mercy upon us, forgive us our sins, and bring us to life everlasting. *Amen.*

May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins. *Amen.*

Vouchsafe, O Lord, to preserve us this night without sin.

Have mercy upon us, O Lord, have mercy upon us.

Let thy mercy, O Lord, be poured upon us, according to the hopes we have placed in thee.

O Lord, hear my prayer. And let my supplication come to thee.

Let us pray.

VISIT, we beseech thee, O Lord, this habitation, and expel from it all the snares of our enemy: let thy holy angels dwell therein, to preserve us in peace, and may thy blessing be always upon us: thro' our Lord Jesus Christ. *Amen.*

May the Lord bless us, and preserve us from all evil, and bring us to life everlasting: and may the souls of the faithful departed, thro' the mercy of God, rest in peace.

The prayer of St. Bernard, *Memorare.*

REmember, O most holy Virgin Mary! that no one ever had recourse to thy protection, implored thy help, or sought thy mediation, without obtaining relief. Confiding, therefore, in thy goodness, behold me, a penitent sinner, sighing out my sins before thee, beseeching thee to adopt me for thy son, and take upon thee the care of my eternal salvation.

Reject not, therefore, O Mother of Jesus, the petition of thy humble client, but hear and grant my prayer.

The Litany of our Lady of Loretto.

Anth. WE fly to thy patronage, O sacred Mother of God! despise not our prayers in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Christ, hear us. Christ, graciously hear us.

God, the Father of heaven, *Have mercy upon us.*

God the Son, Redeemer of the world, *Have mercy upon us.*

God the Holy Ghost, *Have mercy, &c.*

Holy Trinity, one God, *Have mercy upon us.*

Holy Mary, *Pray for us.*

Holy Mother of God,

Holy Virgin of virgins,

Mother of Christ,

Mother of divine grace,

Mother most pure,

Mother most chaste,

Mother undefiled,

Mother unviolated,

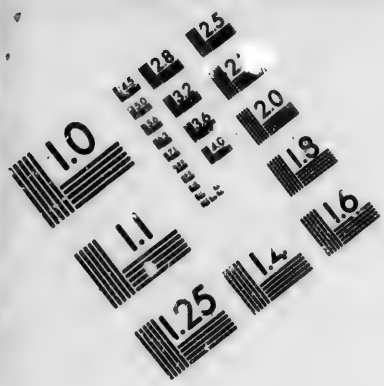
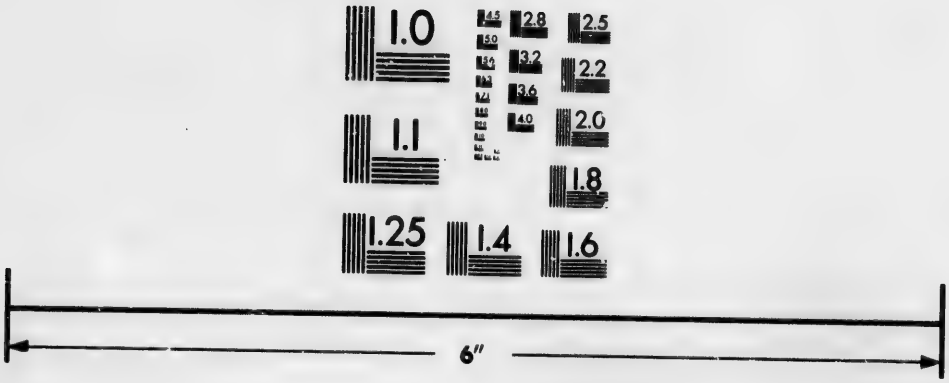
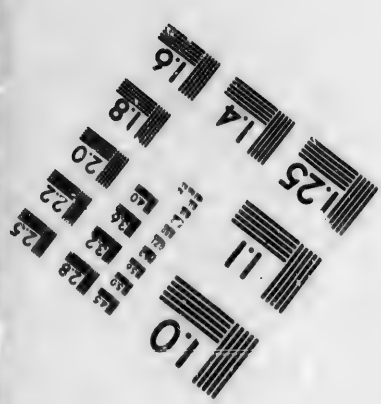
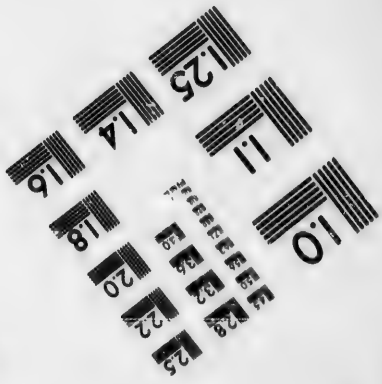




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Most amiable mother,
Most adorable mother,
Mother of our Creator,
Mother of our Redeemer,
Most prudent virgin,
Most venerable virgin,
Most renowned virgin,
Most powerful virgin,
Most merciful virgin,
Most faithful virgin,
Mirror of justice,
Seat of Wisdom,
Cause of our joy,
Spiritual vessel,
Vessel of honour,
Vessel of singular devotion,
Mystical rose,
Tower of David,
Tower of ivory,
House of gold,
Ark of the covenant,
Gate of heaven,
Morning star,
Health of the weak,
Refuge of sinners,
Comforter of the afflicted,
Help of Christians,
Queen of angels,

Pray for us.

Queen of patriarchs,
Queen of prophets,
Queen of apostles,
Queen of martyrs,
Queen of confessors,
Queen of virgins,
Queen of all saints,

Pray for us.

Lamb of God, who takest away the sins of the world, *Spare us, O Lord.*

Lamb of God, who takest away the sins of the world, *Hear us, O Lord.*

Lamb of God, who takest away the sins of the world, *Have mercy upon us.*

Anth. We fly to thy patronage, &c.

V. Pray for us, O holy Mother of God,

R. That we may be made worthy of the promises of Christ.

Let us pray.

POUR forth, we beseech thee, O Lord, thy grace into our hearts, that we, to whom the incarnation of Christ thy Son was made known by the message of an angel, made by his passion and cross be brought to the glory of his resurrection. Thro' our Lord, &c. *Amen.*

Pray for us.

THE SEVEN PENITENTIAL PSALMS.

Antiph. Remember not, O Lord, our offences, nor those of our parents, neither take thou vengeance of our sins.

I. *Psalm* vi.

O Lord, rebuke me not in thy indignation, nor chastise me in thy wrath.

Have mercy on me, O Lord, for I am weak: heal me, O Lord, for my bones are troubled.

And my soul is troubled exceedingly: but thou, O Lord, how long.

Turn to me, O Lord, and deliver my soul; O save me for thy mercy's sake.

For there is no one in death that is mindful of thee: and who shall confess to thee in hell?

I have laboured in my groaning, every night I will wash my bed: I will water my couch with my tears.

My eye is troubled through indig-

mation: I have grown old amongst all my enemies.

Depart from me all ye workers of iniquity; for the Lord hath heard the voice of my weeping.

The Lord hath heard my supplication: the Lord hath received my prayer.

Let all my enemies be ashamed, and be very much troubled: let them be turned back, and be ashamed very speedily.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

II. *Psalm* xxxi.

BLESSED are they whose iniquities are forgiven, and whose sins are covered:

Blessed is the man to whom the Lord hath not imputed sin, and in whose spirit there is no guile.

Because I was silent, my bones grew old; while I cried out all the day long.

For day and night thy hand was

heavy upon me: I am turned in my anguish, whilst the thorn is fastened.

I have acknowledged my sin to thee, and my injustice I have not concealed.

I said I will confess against myself my injustice to the Lord: and thou hast forgiven the wickedness of my sins.

For this shall every one that is holy pray to thee, in a seasonable time.

And yet in a flood of many waters, they shall not come nigh unto him.

Thou art my refuge from the trouble which hath encompassed me: my joy, deliver me from them that surround me.

I will give thee understanding, and I will instruct thee in this way, in which thou shalt go: I will fix my eyes upon thee.

Do not become like the horse and the mule, who have no understanding.

With bit and bridle bind fast their jaws, who come not near unto thee.

Many are the scourges of the sinner, but mercy shall encompass him that hopeth in the Lord.

Be glad in the Lord, and rejoice ye just: and glory all ye right of heart.

Glory be to the Father, &c.

III. *Psalm* xxxvii.

REBUKE me not, O Lord, in thy indignation: nor chastise me in thy wrath.

For thy arrows are fastened in me: and thy hand hath been strong upon me.

There is no health in my flesh, because of thy wrath: there is no peace for my bones, because of my sins.

For my iniquities are gone over my head: and as a heavy burden are become heavy upon me.

My sores are putrified and corrupted, because of my foolishness.

I am become miserable, and am bowed down even to the end: I walked sorrowful all the day long.

For my loins are filled with illusions: and there is no health in my flesh.

I am afflicted and humbled exceedingly: I roared with the groaning of my heart.

Lord, all my desires are before thee;

and my groaning is not hid from thee.

My heart is troubled, my strength has left me, and the light of my eyes itself is not with me.

My friends and my neighbours have drawn near, and stood against me.

And they that were near me stood afar off: and they that sought my soul used violence.

And they that sought evil to me spoke vain things, and studied deceits all the day long.

But I, as a deaf man, heard not: and was as a dumb man not opening his mouth.

And I became as a man that heareth not: and that hath no reproof in his mouth.

For in thee, O Lord, have I hoped: thou wilt hear me, O Lord my God.

For I said, lest at any time my enemies rejoice over me: and whilst my feet are moved, they speak great things against me.

For I am ready for scourges: and my sorrow is continually before me.

For I will declare my iniquity: and I will think for my sin.

But my enemies live, and are stronger than I: and they that hate me wrongfully are multiplied.

They that render evil for good, have detracted me, because I followed goodness.

Forsake me not, O Lord my God: do not thou depart from me.

Attend unto my help, O Lord, the God of my salvation.

Glory be to the Father, &c.

IV. *Psalm* L.

HAVE mercy upon me, O God, according to thy great mercy.

And according to the multitude of thy tender mercies, blot out my iniquity.

Wash me yet more from my iniquity, and cleanse me from my sin.

For I know my iniquity, and my sin is always before me.

To thee only have I sinned, and have done evil before thee: that thou mayest be justified in thy words, and mayest overcome when thou are judged.

For behold I was conceived in iniquities: and in sins did my mother conceive me.

For behold thou hast loved truth: the uncertain and hidden things of thy wisdom thou hast made manifest to me.

Thou shalt sprinkle me with hyssop, and I shall be cleansed: thou shalt wash me, and I shall be made whiter than snow.

To my hearing thou shalt give joy and gladness; and the bones that have been humbled shall rejoice.

Turn away thy face from my sins, and blot out all my iniquities.

Create a clean heart in me, O God: and renew a right spirit within my bowels.

Cast me not away from thy face: and take not thy Holy Spirit from me.

Restore unto me the joy of thy salvation, and strengthen me with a perfect spirit.

I will teach the unjust thy ways: and the wicked shall be converted to thee.

Deliver me from blood, O God,

thou God of my salvation: and my tongue shall extol thy justice.

O Lord, thou wilt open my lips: and my mouth shall declare thy praise.

For if thou hadst desired sacrifice, I would indeed have given it: with burnt-offerings thou wilt not be delighted.

A sacrifice to God is an afflicted spirit: a contrite and humbled heart, O God, thou wilt not despise.

Deal favourably, O Lord, in thy good-will with Sion: that the walls of Jerusalem may be built up.

Then shalt thou accept the sacrifice of justice, oblations, and whole burnt-offerings; then shall they lay calves upon thy altar.

Glory be to the Father, &c.

V. *Psalm* ci.

HEAR, O Lord, my prayer: and let my cry come to thee.

Turn not away thy face from me, in the day when I am in trouble, incline thy ear to me.

In what day soever I shall call upon thee, hear me speedily.

I am smitten as grass, and my heart is withered: because I forgot to eat my bread.

Through the voice of my groaning, my bone hath cleaved to my flesh.

I am become like to a pelican of the wilderness: I am like a night raven in the house.

I have watched, and am become as a sparrow all alone on the house top.

All the day long my enemies reproach me; and they that praised me did swear against me.

For I did eat ashes like bread; and mingled my drink with weeping.

Because of thy anger and indignation: for having lifted me up thou hast thrown me down.

My days have declined like a shadow, and I am withered like grass.

But thou, O Lord, endurest for ever; and thy memorial to all generations.

Thou shalt arise and have mercy

thy servants: and they shall have pity on the earth thereof.

And the Gentiles shall fear thy name, O Lord: and all the kings of the earth thy glory.

For the Lord hath built up Sion: and he shall be seen in his glory.

He hath had regard to the prayer of the humble: and he hath not despised their petition.

Let these things be written to another generation: and the people that shall be created shall praise the Lord.

Because he hath looked forth from his high sanctuary; from heaven the Lord hath looked upon the earth.

That he might hear the groans of them that are in fetters; that he might release the children of the slain.

That they may declare the name of the Lord in Sion; and his praise in Jerusalem.

When the people assembled together, and kings to serve the Lord.

He answered him in the way of his

strength: declare unto me the fewness of my days.

Call me not away in the midst of my days: thy years are unto generation and generation.

In the beginning, O Lord, thou foundest the earth: and the heavens are the works of thy hands.

They shall perish, but thou remainest: and all of them shall grow old like a garment:

And as a vesture thou shalt change them, and they shall be changed; but thou art always the self-same, and thy years shall not fail.

The children of thy servants shall continue: and their seed shall be directed for ever.

Glory be to the Father, &c.

VI. *Psalm* cxxix.

OUT of the depths I have cried to thee, O Lord; Lord, hear my voice.

Let thy ears be attentive to the voice of my supplication.

If thou, O Lord, will mark iniquities: Lord, who shall stand it.

For with thee there is merciful for-

givenes: and by reason of thy law, I have waited for thee, O Lord.

My soul hath relied on his word: my soul hath hoped in the Lord.

From the morning watch even until night, let Israel hope in the Lord.

Because with the Lord there is mercy: and with him plentiful redemption.

And he shall redeem Israel from all his iniquities.

Glory be to the Father, &c.

VII. *Psalm* CXLIII.

HEAR, O Lord, my prayer: give ear to my supplication in thy truth: hear me in thy justice.

And enter not into judgment with thy servant: for in thy sight no man living shall be justified.

For the enemy hath persecuted my soul: he hath brought down my life to the earth.

He hath made me to dwell in darkness, as those that have been dead of old: and my spirit is in anguish within me: my heart within me is troubled.

I remembered the days of old, I

meditated on all thy works; I mus
upon the works of thy hands.

I stretched forth my hands to thee
my soul is as earth without water unt
thee.

Hear me speedily, O Lord: m
spirit hath fainted away.

Turn not away thy face from me
lest I be like unto them that go dow
into the pit.

Cause me to hear thy mercy in th
morning; for in thee have I hoped.

Make the way known to me where
in I should walk; for I have lifted u
my soul to thee.

Deliver me from my enemies, O
Lord, to thee have I fled; teach me
to do thy will, for thou art my God.

Thy good spirit shall lead me into
the right land: for my name's sake, O
Lord, thou wilt quicken me, in th
justice.

Thou wilt bring my soul out o
trouble: and in thy mercy thou wil
destroy my enemies.

And thou wilt cut off all them tha
afflict my soul; for I am thy servant.

Glory be to the Father, &c.

Antiphon. Remember not, &c.

The Litany of the Saints.

Int. REMEMBER not, O Lord, our offences; nor those of our parents; neither take thou vengeance of our sins.

Lord, *have mercy upon us.*

Christ, *have mercy upon us.*

Lord, *have mercy upon us.*

Christ, *hear us.*

Christ, *graciously hear us.*

God, the Father of heaven, *have mercy upon us.*

God, the Son, Redeemer of the world, *have mercy upon us.*

God, the Holy Ghost, *have mercy upon us.*

Holy Trinity, one God, *have mercy upon us.*

Holy Mary,

Holy Mother of God,

Holy Virgin of virgins,

St. Michael,

St. Raphael,

All ye holy Angels and Archangels,

All ye holy orders of blessed Spirits,

St. John Baptist,

St. Joseph,

Pray for us.

All ye holy Patriarchs and Prophets,
St. Peter,
St. Paul,
St. Andrew,
St. James,
St. John,
St. Thomas,
St. James,
St. Philip,
St. Bartholomew,
St. Matthew,
St. Simon,
St. Thaddee,
St. Mathias,
St. Barnabas,
St. Luke,
St. Mark,
All ye holy Apostles and Evangelists,
All ye holy Disciples of our Lord,
All ye holy Innocents,
St. Stephen,
St. Lawrence,
St. Vincent,
SS. Fabian and Sebastian,
SS. John and Paul,
SS. Cosmas and Damian,
SS. Gervase and Protase,
All ye holy Martyrs,
St. Silvester,

St. Gregory,
St. Ambrose,
St. Augustine,
St. Jerom,
St. Martin,
St. Nicholas,
All ye holy Bishops and Confessors,
All ye holy Doctors,
St. Anthony,
St. Bennet,
St. Bernard,
St. Dominic,
St. Francis,
All ye holy Priests and Levites,
All ye holy Monks and Hermits,
St. Mary Magdalen,
St. Agatha,
St. Lucy,
St. Agnes,
St. Cecily,
St. Catharine,
St. Anastasia,
All ye holy Virgins and Widows,
All ye holy men and women, Saints of God, *Make intercession for us.*
Be merciful to us, *Spare us, O Lord.*
Be merciful to us, *Graciously hear us, O Lord.*

Pray for us.

From all evil, *O Lord, deliver us,*
From all sin,
From thy wrath,
From sudden and unprovided death,
From the deceits of the devil,
From anger, hatred, and all ill-will,
From the spirit of fornication,
From lightning and tempest,
From everlasting death,
Thro' the mystery of thy holy incarnation.
Thro' thy coming,
Thro' thy nativity,
Thro' thy baptism and holy fasting,
Thro' thy cross and passion,
Thro' thy death and burial,
Thro' thy holy resurrection,
Thro' thy admirable ascension,
Thro' the coming of the Holy Ghost the Comforter,
In the day of judgment,
We sinners, *beseech thee hear us,*
That thou spare us, *We beseech thee hear us.*
That thou pardon us, *We beseech thee hear us.*
That thou would bring us to true penance, *We beseech thee hear us.*

O Lord, deliver us.

That thou wouldst govern and preserve thy holy Church,
That thou wouldst preserve our Apostolic Prelate, and all ecclesiastical orders in holy religion,
That thou wouldst grant peace and true concord to Christian kings and princes,
That thou wouldst grant peace and unity to all Christian people,
That thou wouldst comfort and keep us in thy holy service,
That thou wouldst lift up our minds to heavenly desires,
That thou wouldst render eternal good things to our benefactors,
That thou wouldst deliver our souls and those of our brethren, relations, and benefactors, from eternal damnation,
That thou wouldst give and preserve the fruits of the earth,
That thou wouldst grant eternal rest to all the faithful departed,
That thou wouldst vouchsafe graciously to hear us,
Son of God,

We beseech thee hear us.

O Lord, deliver us.

Lamb of God, that takest away the sins of the world, *Spare us, O Lord.*
Lamb of God, that takest away the sins of the world, *Hear us, O Lord.*
Lamb of God, that takest away the sins of the world, *Have mercy upon us.*

Christ, *hear us.*
Christ, graciously hear us,
Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Our Father, &c. *secretly.*
And lead us not into temptation.
But deliver us from evil. Amen.

Psalm lxix.

O GOD, come to my assistance; O Lord, make haste to help me.

Let them be confounded and ashamed that seek my soul.

Let them be turned backward, and blush for shame that desire evils to me.

Let them presently be turned away blushing for shame that say to me; 'Tis well, 'tis well.

Let all that seek thee rejoice and be glad in thee; and let such as love thy salvation say always: The Lord be magnified.

But I am needy and poor: O God help me.

Thou art my helper and my deliverer: O Lord, make no delay.

Glory be to the Father, &c.

As it was in the beginning, &c.

V. Save thy servants.

R. Trusting in thee, O my God.

V. Be unto us, O Lord, a tower of strength.

R. From the face of the enemy.

V. Let not the enemy prevail against us.

R. Nor the son of iniquity have any power to hurt us.

V. O Lord, deal not with us according to our sins.

R. Nor reward us according to our iniquities.

V. Let us pray for our chief Bishop N.

R. May the Lord preserve him, and grant him life; and make him blessed

on earth, and deliver him not up to the will of his enemies.

V. Let us pray for our benefactors.

R. Vouchsafe, O Lord, for thy name's sake, to render eternal life to all those from whom we have received good.

V. Let us pray for the faithful departed.

R. Grant them eternal rest, O Lord; and let perpetual light shine upon them.

V. May they rest in peace.

R. Amen.

V. For our absent brethren.

R. O my God, save thy servants trusting in thee.

V. Send them help, O Lord, from thy holy place.

R. And from Sion protect them.

V. O Lord, hear my prayer.

R. And let my supplication come unto thee.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

O GOD, whose property it is always to have mercy and to

spare, receive our petition; that we and all thy servants, who are bound by the chain of sin, may, by the compassion of thy goodness, mercifully be absolved.

HEAR, we beseech thee, O Lord, the prayers of thy supplicants, and pardon the sins of them that confess to thee, that of thy bounty thou mayest give us pardon and peace.

OUT of thy clemency, O Lord, shew us thy unspeakable mercy, that so thou mayest both acquit us of our sins, and deliver us from the punishment we deserve for them.

O GOD, who by sin art offended and by penance pacified, mercifully regard the prayers of thy people, who make supplication to thee: and turn away the scourges of thy anger, which we deserve for our sins.

O Almighty and eternal God, have mercy on thy servant N our chief Bishop, and direct him according to thy clemency in the way of everlasting salvation, that, by thy grace, he may desire such things as are

greeable to thy will, and perform them with all his strength.

O GOD, from whom proceeds all holy desires, righteous counsels, and just works, give to thy servants that peace which the world cannot give, that our hearts being disposed to keep thy commandments, and the fear of enemies taken away, the times, through thy protection, may be peaceable.

INFLAME, O Lord, our reins and hearts, with the fire of thy holy spirit, that we may serve thee with a chaste body, and please thee with a clean heart.

O GOD, the Creator and Redeemer of all the faithful, give to the souls of thy servants departed, remission of all their sins, that through the help of pious supplications, they may obtain the pardon which they have always desired.

PREVENT, we beseech thee, O Lord, our actions, by thy holy inspirations, and carry them on by thy gracious assistance: that every

prayer and work of ours may begin always from thee, and by thee be happily ended.

O Almighty and eternal God, who hast dominion over the living and the dead, and art merciful to all those whom thou foreknowest shall be thine by faith and good works, we humbly beseech thee, that they for whom we have proposed to offer our prayers, whether this present world retains them in the flesh, or the next world has received them out of their bodies, may, by the intercession of thy saints, and the clemency of thy goodness, obtain pardon and full remission of all their sins, through our Lord Jesus Christ thy Son, who lives with thee, in the unity of the Holy Ghost, one God, world without end. *Amen.*

An Universal Prayer *for all Things necessary to Salvation.*

O my God! I believe in thee, do thou strengthen my faith. All my hopes are placed in thee; do thou secure them. I love thee with my whole heart; teach me to love thee

daily more and more. I am sorry that I have offended thee; do thou increase my sorrow.

I adore thee as my first beginning, and aspire to thee as my last end. I give thee thanks as my constant benefactor, and call on thee as my sovereign protector.

Vouchsafe, O my God, to conduct me by thy wisdom; to restrain me by thy justice; to comfort me by thy mercy; and defend me by thy power.

To thee I desire to consecrate all my thoughts, words, actions, and sufferings; that henceforward I may think of thee, speak of thee, willingly refer all my actions to thy greater glory; and suffer cheerfully whatever thou shalt appoint.

Lord, I desire that thy will may be done in all things, and in the manner that thou willest; because it is thy will.

I beg of thee to enlighten my understanding; to inflame my will; to purify my body, and sanctify my soul.

Give me strength, O my God, to

expiate my offences; to overcome my temptations; to subdue my passions, and acquire the virtues proper for my state.

Fill my heart with a tender affection for thy goodness; a hatred of my faults; a love of my neighbour; and contempt of the world.

Let me ever remember to be submissive to my superiors; condescending to my inferiors; faithful to my friends; and charitable to my enemies.

Assist me to overcome sensuality by mortification; avarice by almsdeeds; anger by meekness: and tepidity by devotion.

O my God, make me prudent in my undertakings; courageous in dangers; patient in affliction; and humble in prosperity.

Grant that I may be ever attentive at my prayers; temperate at my meals; diligent in my employments; and constant in my resolutions.

Let my conscience be ever upright and pure; my exterior modest; my

conversation edifying, and my comportment regular.

Assist me, that I may continually labour to overcome nature; to correspond with thy grace; to keep thy commandments, and work out my salvation.

Discover to me, O my God, the nothingness of this world; the greatness of heaven; the shortness of time, and the length of eternity.

Grant that I may prepare for death; that I may fear thy judgment; that I may escape hell, and in the end obtain heaven, thro' the merits of our Lord Jesus Christ. *Amen.*

Ejaculations for invoking the Assistance of the Holy Ghost.

COME, Holy Ghost, replenish the hearts of the faithful: and kindle in them the fire of thy divine love.

O divine Spirit, incline unto my aid! O Lord, make haste to help me.

Conduct me, O Lord, in thy justice; and because of the enemies of my soul, direct my way in thy sight.

Consider, and hear me, O Lord my

God; enlighten my eyes, that I may never sleep in death.

O divine Spirit, make the way known to me wherein I should walk; for I have lifted up my soul to thee. Teach me to do thy will, for thou art my God.

Give me grace, O God, to do thy will with a grateful heart and a willing mind.

Inebriate my soul with thy holy love, O thou sovereign beauty!

O uncreated fire, when wilt thou consume whatever is Imperfect in my soul?

I offer up myself as a victim to thy holy will, O my God; do thou with me whatever thou pleasest!

The Hymn: *Veni Creator.*

To be recited before receiving the Sacrament of Confirmation, pious Reading, or any other spiritual undertaking.

CREATING Spirit, come possess
Our souls, and with thy presence
bless:

And in our hearts, fram'd by thy hand,
Let thy celestial grace command.
Thou, who art call'd the Paraclete,
Th' almighty Father's gift complete:
The living fountain, fire and love,
And sacred unction from above.
Thou finger of the Father's hand,
Who dost a seven-fold grace command:
Thou promise from the Highest sent,
In various language eloquent.
Purge with thy light our earthly parts,
And with thy love inflame our hearts:
Thus human weakness fortify
With everlasting constancy.
Far from us drive the infernal foe,
And peace, the fruit of love bestow:
Thus having thee our safest guide,
Let not our feet to evil slide.
Let us, by thee, the Father own,
And to us let the Son be known.
Let us believe in thee, who dost
From both proceed, the Holy Ghost.
To God the Father, and the Son,
Who rose from death, be glory done:
This praise for ever let's repeat,
To God the holy Paraclete. *Amen.*

The Prayer.

O God, who, by the light of the Holy Ghost, didst instruct the hearts of the faithful: grant that by the directions of the same Holy Spirit, we may relish what is right, and always rejoice in his consolation: thro' Jesus Christ our Lord. *Amen.*

The SEQUENCE.

Veni Sancte Spiritus.

COME, Holy Ghost, send down those beams
Which sweetly flow in silent streams,
From thy bright throne above:
O come, thou Father of the poor,
Thou bounteous source of all our store,
Come fire our hearts with love.

Come, thou of comforters the best,
Come, thou the soul's delicious guest,
The pilgrim's sweet relief:
Thou art our rest, in toil and sweat,
Refreshment in excessive heat,
And comfort in our grief.

O sacred light, shoot home thy darts,
O pierce the centre of those hearts,
Whose faith aspires to thee:

Without thy Godhead nothing can
Have any worth, or price in man;
Nothing can harmless be.

Lord, wash our sinful stains away;
Water from heaven our barren clay;
Our wounds and bruises heal: [bow;
To thy sweet yoke, our stiff necks
Warm with thy fire our hearts of snow;
Our wand'ring feet repeal.

O grant thy faithful, dearest Lord,
Whose only hope is thy sure word,
The seven gifts of thy spirit:
Grant us in life t'obey thy grace;
Grant us in death to see thy face,
And endless joys inherit. *Amen.*

Let us pray.

O God, to whom every heart lies open, every will speaks its desire, and from whom no secret is concealed, purify the thoughts of our hearts by the inspiration of the Holy Ghost, in order that we may perfectly love thee and worthily praise thee. Thro' our Lord Jesus Christ thy Son, who, with thee and the same Holy Ghost, lives, &c. *Amen.*

A prayer before the Examen of Conscience

O God, have mercy on me a most miserable sinner. Alas! I have had the misfortune to offend thee. Thy eyes, ever attentive to my whole life, behold all my iniquities. Grant, O Lord, that I may know the number and enormity of my sins, in order that I may heartily detest and confess them. Inspire me, I beseech thee, with a lively abhorrence of them: and a firm purpose never to commit them any more. Soften my obdurate heart: cause the salutary tears of true contrition to flow from my eyes, and unite them with the tears, and the precious blood, shed by my Redeemer for my salvation. Enkindle, divine Redeemer, in my heart the fire of thy holy love, for I desire to love thee much. Vouchsafe, O my God, to forgive all my sins.

AN EXAMEN OF CONSCIENCE.

Sins against God, in Matters of Faith.

HAVE you been guilty of heresy, or disbelief of any article of faith, or of voluntarily doubting of any article of faith?—Have you rashly exposed yourself to the danger of infidelity by reading bad books, keeping wicked company, going into places of worship belonging to other communions during the time of their service and joining with them in their worship?—Have you by word or deed denied your faith, or railed at, or despised holy things?—Have you been ignorant of the articles of your faith and the duties of your religion; or have you been negligent in instructing or procuring the necessary instructions for those under your care?—Have you given credit to dreams, taken notice of omens, or made any other superstitious observations?—Have you used charms or spells, or consulted fortune-tellers, or made use of any other superstitious prac-

tices to find out things to come, recover things lost, &c.—How often, and with what scandal or ill example to others?

Of Hope.

Have you despaired of salvation, or the forgiveness of your sins?—Have you rashly presumed upon God's goodness, continuing to offend him because he is merciful; going on in your sins without any thought of amendment, depending upon a death-bed repentance?—Have you relied upon yourself rather than upon Divine Grace, or neglected for a long time to return to God by repentance, after falling into mortal sin?

Of Charity.

Have you loved any creature as much, or more, than [illegible]?—Have you murmured against [illegible] providence of God, resisted his inspir[illegible]ns, refused to submit to his divine will, not prevented evil when you could and ought, or committed sin thro' human respect?

Of Religion.

Have you made a sacrilegious confession or communion?—Have you

received the sacrament of Confirmation or Matrimony in the state of mortal sin?—Have you abused the holy scriptures, or prophaned holy places or sacred things?—Have you blasphemed God or his saints?—Have you been negligent in the divine worship, seldom or never adoring or praising God, or giving him thanks for his benefits?—Have you prayed but seldom or with little attention, or omitted to make acts of Faith, Hope, and Charity?—Have you behaved with irreverence in the House of God, or broken any vow or solemn promise made to him?—Have you neglected to hear mass on Sundays or Holy Days of Obligation? or have you heard it with wilful distractions? or not taken care that your children or servants should hear it?—Have you neglected confession or communion at Easter, or omitted the penance enjoined you, or acquitted yourself of these religious duties carelessly?—Have you sworn falsely, or what you did not certainly know whether it was true or false?—Have

yeu broken your lawful oaths, or, sworn to do any thing that was wicked or unlawful?—Have you had a custom of swearing rashly or inconsiderately by the name of God, by your soul, or by way of imprecation upon yourself or others?—Have you sworn by the blood or wounds of God, or any other blasphemous oath, or been accessary to others swearing, cursing, or blaspheming?—Have you spent the Sundays, or Holidays of Obligation, in idleness or sin, or been the occasion of others so spending them?—Have you done any servile work without necessity upon those days?—Have you broke the days of abstinence, or eaten more than one meal on fasting days, or been accessary to others in so doing?—How ofen, &c.

Sins against our Neighbour.

In Thoughts. BY rash judgment,—contempt,—envy,—hatred—aversion—desires of revenge: which sins vary in their malice, according to the length of time we were thus afflicted, of the relation we stand in to the different persons in

question: or according to the greater or less importance of the matter under our consideration.

In Words.—By calumniating, or detracting: or by listening to calumny or detraction, when we can prevent such discourse. (N. B. The motive for speaking thus,—the number of persons present, and the subject of this uncharitable language, must be specified, as we are bound to repair the injury to the best of our power.) We also sin by ill-natured reports or insinuations, malicious expressions, whether true or false: by giving bad advice; by flattering others, or approving of evil; by giving false testimony; by discovering the secrets, or the faults of others; by abusive words, reproaches, bad wishes, or imprecations, &c.

In Actions.—By stealing, cheating, usury, extortions, or any way wronging another in buying, selling, or any other contract. By putting off false money, or using false weights and measures: by buying or receiving stolen goods; by contracting debts,

without design of paying them: by wronging our creditors or our own family by prodigal expences; by refusing to pay our just debts, when able, or by culpable extravagance rendering ourselves unable to pay them: by neglecting the work or business for which we were hired and obliged by contract to perform. In fine: by unjustly taking or keeping any thing of value belonging to another, in which case it is impossible to obtain forgiveness, without making restitution to the best of our power. And here it is to be observed, that where two or more jointly injure another, either in goods or reputation, they are jointly and severally obliged to restitution; that is to say, they are bound to contribute their respective proportions towards repairing the injury: and every individual is answerable before God for the whole injury, when either or any of the accomplices refuse to repair their portion thereof.

In Omissions.—By neglecting to restore ill-gotten goods, or repair injured characters. By refusing to be

reconciled to an enemy, or to perform duties of obligation, such as respect and love towards parents, obedience to superiors, &c.

Against ourselves.

By pride. IN having too great an esteem for ourselves; in despising others; in being too apt to speak of our own affairs, or in our own praise; in aspiring to honours and preferment through vanity; in affecting to be humble, or in deceiving others by hypocrisy.

By Avarice.—In not giving alms according to our ability. In not only refusing alms which we can afford, but in refusing it with bitterness, reproaches, imperious ill-natured language, or with an insulting air. In being too much attached to the goods of this life, where it must ever be remembered, that whatever is *really* superfluous to us, belongs of right to the poor: that where there is much, much should be given; and that where there is only a little, even some of that little should be cheerfully given, for "God loves the cheerful giver."

By Envy.—In being sorry for the prosperity of others; in rejoicing at their misfortunes; in wishing, with jealousy, for what belongs to them.

By Impurity.—In wilfully dwelling upon, or taking pleasure in unchaste thoughts. N. B. The *penitent* must here mention whether these bad thoughts were entertained during a considerable time, and how long; whether they were accompanied with desires of committing the evil; whether they caused irregular motions; whether in a holy place. And finally, whether the object of their sinful desires were single or married, kindred or relations, or persons consecrated to God.

By Words.—In speaking obscenely, or with a double meaning, which is as bad, if not worse; in listening with pleasure to such vile language. N. B. This sort of discourse is still more criminal when it passes between two persons of a different sex. We also sin grievously this way, by singing unchaste songs, by giving toasts or sentiments contrary to modesty, or by permitting them to be given when we

can prevent them; or, by not retiring on such occasions.

By Looks.—In viewing immodest objects; in reading bad books; in keeping indecent pictures; in frequenting plays and public assemblies, which are but too often the schools of vice, where dangerous objects are held up to view, and where vice is represented, not in its native horrible colours or consequences, but as a mere gaiety. Comedies also are often so full of indecent sentiments and indelicate allusions as cannot but offend a modest ear, and have an immoral tendency. They are not only powerful incentives to this vice, but besides evidently unlawful, for the following reasons, viz. Because we cannot assist at them, without contributing by our purse and our example, to maintain a set of people in a profession or way of life which was always deemed infamous by the Catholic Church. Under this head may likewise be classed, the tempting of others to sin by dissolute glances and gestures, or immodesty in dress or behaviour.

By Actions.—In abusing and defiling the sanctity of marriage, by such liberties and irregularities as are contrary to the order of nature; in touching ourselves or others immodestly; in permitting indecent liberties to be taken with us, and what their consequences were.—N. B. It is necessary to explain every thing, in order to make known such circumstances as may increase or diminish the guilt, with as much modesty as possible: and also to declare whether we have employed or neglected to employ the necessary means of overcoming this vile passion. We should carefully distinguish what is wilful, from what is not so. An effect of deliberation, from one of mere negligence. Also, the number of those bad actions, or at least the length of time we continued in the habit of committing them: with what sort of persons we have sinned, or desired to sin; but this without mentioning their names. And, as it too often happens with young persons who have miserably fallen into a certain sin of a lonely and abominable nature, either

to conceal this crime, or not faithfully confess how often they have been guilty of it, we therefore earnestly beseech such to reflect seriously upon the fatal evils in which they involve themselves. Let them consider that all those confessions, and the communions which follow them, are only so many sacrileges, removing them still further from God, and provoking his just indignation against them: that the longer they continue in this state of hypocrisy, the more difficult it must be to overcome their bashfulness, and the more anguish they must feel in their own interior. That no practice is more destructive of health, beauty, or genius, than this: that it deforms and debilitates the wretched perpetrator: that it must, not only in a moral, but also in a physical sense, degrade him beneath the rank of the brute creation, and render him contemptible to mankind.

By Gluttony.—In eating or drinking to excess; in exciting others to do so; in not observing the days of fasting and abstinence enjoined by the Church.

By Anger.—In abusing, quarreling, striking, or wishing evil to others; in provoking others to quarrel or fight: which sins are still more heinous, when parents or superiors are the objects thereof.

By Sloth.—In neglecting our religious or moral duties; in performing them carelessly; in passing our time idly or unprofitably, when our state of life calls us to labour. We are also guilty by studying too much our own ease, and by a too great remissness in mortifying our passions or senses.

A Prayer after the Examen.

I Humbly thank thee, O Lord, for having made my sins known to me. Glory, justice, and mercy are thine, whereas I deserve nothing but confusion and punishment, for having offended thy immense bounty, and disobeyed thy holy commands. But, alas! what will it avail me to know my iniquities, if I do not amend them? And how shall I amend them without thy gracious assistance? Vouchsafe, therefore, O Lord, to perfect the work thou hast begun. Convinced of my

own misery and thy goodness, I re- turn to thee, O my Creator, and mos loving Father, and considering thee i the person of thy minister, I will pros trate myself at thy feet, and say, "Fa ther, I have sinned against h and before thee, and I am no more worthy to be called thy Son:" treat me as one of thy servants, and pardon all my sins, through the merits of Jesus Christ thy Son.

After the Examination.

HAVING discovered the different sorts of sins of which you have been guilty, together with their num ber, enormity, or such aggravating cir cumstances as may considerably in crease their malice or change their nature, your next endeavour should be, to excite in your breast an *heart-fel sorrow* for having committed them, and a sincere detestation of them. This be ing the most essential, as well as the most difficult of all the dispositions requisite to a good confession, with what humility, fervour, and perse verance, should not you importune HIM, who holds the hearts of men in his hands, to grant it you.

In the mean time, seriously meditate on those powerful motives for exciting contrition, which the Church holds forth to her children: and, in order to feel their force the more effectually, endeavour to enlighten your faith, to strengthen your hope, and inflame your charity, by devoutly reciting the acts of these three theological virtues. In the next place, reflect on those virtues which are most capable of alarming, and, at the same time of melting your heart into compunction: such as, the everlasting torments of hell—the eternal loss of God, and of the joys of heaven—the horror of filthiness of sin—the goodness of God in all he has done, in all he still does, and in all he will do for us, if we continue to love and serve him; particularly that astonishing instance of his love and undeserved mercy, in forbearing to cut your slender thread of life, and to precipitate you into eternal torments in the very height of your rebellion against him. This consideration alone must necessarily engage you to cry out, with exta-

tic surprise and astonishment, *How good must God be in himself, who has been so good to me, his faithless and ungrateful child!* He saw nothing in you deserving of his mercy: he saw every thing in you that merited his wrath and indignation.

This last reflection on the infinite goodness of God, if dwelt on with due attention, cannot fail to inflame your heart with an unfeigned love of him for his own sake, *the purest and best of all motives.* Whilst the heart is thus softened by divine love into compunction for your sins, form an unshaken resolution of never more offending him—of doing your utmost to amend your life—of satisfying for your sins, and of repairing any injury you may have done your neighbour, either in his character or property.

If with these sentiments glowing in your breast, you cast yourself at the feet of your confessor, and reveal to him all those sins you can recollect, with tears of compunction and a truly penitential spirit, be assured you shall return with joy from the tribunal of con-

fession, carrying back the precious sheaf of God's unbounded mercy.

Qui seminant in lachrymis, in exultatione metent. They who sow in tears, shall reap with joy. *Ps.* cxxv.

A Prayer before Confession.

O Almighty and eternal God, to whom is due all honour and glory, behold I, a miserable and unworthy sinner, who have hitherto lived in rebellion and ingratitude, come to thee, my Creator, my God, my Redeemer, my merciful Judge, and my Saviour, accusing myself, and laying before thee all the abominations whereby I have blasphemed thy sacred name, transgressed thy precepts, despised thy will, and defiled both my soul and body. O God, when I behold my misery, and consider how often I have abused thy gifts, despised thy goodness, neglected thy service, and preferred myself, my passions, and other creatures, to my duty, and to thy commands, I cannot but consider myself as unworthy to lift up my eyes to heaven, or appear in thy presence. But whither shall I flee from thee, O

Lord, where shall I hide myself from thy anger? Is there any one that can make my peace for me? Ah! it is only from thy goodness I can expect this blessing! for art not thou my Father, whose mercies are infinite, and compassion knows no bounds? and I, although unworthy of the name of thy child, acknowledge no other Father but thee, my God. Wherefore I hasten to the throne of thy mercy, and there prostrate beseech thee, by thy almighty power, wisdom, and goodness, to pardon, purify, and acquit me from the guilt of my sins. Receive me, O Lord, again into thy favour, and, by thy grace, confirm me in all good, that my soul being entirely possessed by thee, may be prepared for glory. And that my petition may find acceptance, I appeal to thee, sweet Jesus, son of the living God, who was pleased to become the advocate of sinners with thy eternal Father, humbly beseeching thee, by that infinite charity which brought thee down from heaven to the ignominy of the cross, and through thy precious

blood shed thereon, that I may now partake of the benefit of thy suffe ngs, be cleansed from all my offences, and sincerely repent and avoid all sin: that dying to the world, I may live only to thee, and never suffer either passion or pleasure to divide me from thee any more. Grant this my petition, I beseech thee, through the infinite merits of thy most bitter passion and death, and for the sake of thy glorious name JESUS. *Amen.*

Ejaculations before Confession.

JESUS, reduce into my mind the number and the enormity of the sins whereby I have offended thee.

Jesus, grant me the spirit of perfect repentance: that by contrition, confession, and satisfaction, I may recover thy grace, and thoroughly cleanse my conscience.

Jesus, have mercy upon me, the most wretched of sinners, whom thou hast redeemed with thy precious blood.

Jesus, Son of David, have mercy upon me. Enter not into judgement with thy servant, O Lord; for in thy sight no man shall be justified.

FORM OF CONFESSION.

The penitent having duly prepared himself by prayer, by a serious examination of his conscience, and a hearty contrition for his sins, kneels down at the confession-chair on one side of the priest, and making the sign of the cross upon himself, asks the priest's blessing, saying, "pray father, give me your blessing." *Then the priest blesses him in the following words:* "The Lord be in thy heart, and in thy lips, that thou mayest truly and humbly confess all thy sins, in the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*" *After which the penitent says the Confiteor, in latin or English, as far as* "Mea culpa, &c." *and then accuses himself of all his sins, as to their kind, number, and aggravating circumstances, and concludes with this or the like form:* "Of these and all other sins of my whole life, I humbly accuse myself, am heartily sorrow for them, and beg pardon of God, and penance and absolution of you, my ghostly father." *And having finished the Confiteor,*

saying, "Therefore I beseech the, &c." *he then attends to the instructions given by the priest, and humbly accepts the penance enjoined.*

A Prayer after Confession.

O Most loving Father, I return thee all possible thanks for having admitted me to this sacrament; letting thy mercy take place of thy justice, thou hast cast all my sins out of thy sight. Grant me now thy grace, O Lord, that my offences being remitted, by a sincere and perfect contrition like that of David and Peter, I may for ever continue faithful in thy service. But this must be done by thy divine assistance: for without the aid of thy grace my soul will remain barren, hard, and dry, like earth without water. I am truly sensible of my own weakness and inability to perform the least good action that can any ways be acceptable to thee: the only comfort and confidence I have is to look up to my Redeemer, and to offer thee, my God, his tears and sufferings, that thy justice being satisfied by this oblation, thou mayest open

to me the gates of mercy, and receive me again into thy favour. Look on me, O meek and merciful Lord, with the eyes of pity, and have compassion on my miseries: strike my stony heart, that a fountain of healing waters, the waters of true contrition, may issue therefrom, wherewith my soul may be cleansed and purified. Perfect the work thou hast begun in me, for I am thy creature, and grant that my confession may find acceptance in thy sight, and that whatever is wanting thereto thro' my natural weakness, may be supplied by thy goodness and mercy, which I earnestly implore, for the pardon of all my sins, firmly purposing in thy presence to avoid in future all that is displeasing to thee, and diligently apply myself to the practice of virtue. Since thou hast promised, O Lord, never to forsake those that place their trust in thee, permit me no longer to be seized, and blindly carried away by the vanities of this life: permit me no more to experience my own weakness in my wonted relapses, but grant I may now be effectually

converted from my evil ways, forsake my errors, and amend my failings. Command, O Sovereign Lord, my rebellious heart, and force it to a compliance with thy holy will. Break all my passions, rule my affections, direct my desires, strengthen my good endeavours, and give ear to the prayer of thy unworthy servant. Let not my wickedness make me forget thy goodness: for though my sins call aloud for justice, yet thou hast, my Lord and my God, mercy, by which thou canst once more receive me into thy favour: who livest and reignest for ever. *Amen.*

A Prayer before Communion.

IT is with fear and trembling that I approach thy banquet, O Jesus, having nothing to trust in but thy goodness and mercy, being of myself a sinner, destitute of all virtue; defiled with many crimes; my thought and tongue in disorder, and under no controul. Thus straitened, O merciful God, the fountain of all goodness, I hasten to thee that I may be healed: I fly to thy protection, hoping thou

wilt be my Saviour, though I dare not stand before thee as my judge. To thee I lay open all my wounds: to thee I discover all my shame. The number and enormity of my sins are great, which makes me fear; but I hope in thy mercies, which are infinite. Look upon me, therefore, with the eyes of compassion, O Lord Jesus Christ, eternal King, God and man, who was crucified for the sins of men. Give ear to me, who place all my trust in thee; have mercy upon me, for I am full of misery and sin, thou fountain of inexhaustible goodness. Hail, saving Victim, which for me and all mankind wast offered on the cross! Hail generous and precious blood, flowing from the wounds of my crucified Lord, and washing away the sins of the world! Remember thy creature, O God, whom thou hast redeemed with thy blood, I am truly sorry for my offences, and desire to repent and amend. Take therefore away all my sins, and blot out all my iniquities, that being purified, I may worthily approach the

Holy of holies; and grant that thy precious body and blood, which I, though unworthy, now design to receive, may procure for me the forgiveness of my sins; full discharge from the guilt of all my crimes; a victory over my evil thoughts; the beginning of a new life; the seed of good works, and a sure protection of soul and body against all the snares of my enemies, through Jesus Christ our Lord.

O God, be merciful to me a sinner.

Jesus, Son of David, have mercy upon me.

Thou who sufferedst for me, have mercy upon me.

Lord I am not worthy thou shouldst enter under my roof; say but the word, and my soul shall be healed.

Prayers after Communion.

I Return thee thanks, O eternal Father, because out of thy pure mercy, without any desert of mine, thou hast been pleased to feed me with the sacred body and blood of thy only Son our Lord Jesus Christ.

Let not this holy communion, I beseech thee, be to my condemnation, but an effectual remission of all my sins. May it strengthen my faith; encourage me in all good; deliver me from my vicious customs; remove all concupisence; perfect me in charity, patience, humility, obedience, and in all other virtues. May it secure me against all the snares of my enemies, visible and invisible. May it prudently moderate my inclinations, both carnal and spirtual. May it closely unite me to thee, the only true God, and happily settle me in unchangeable bliss. And I now make it my earnest request, that thou wilt one day admit me, though an unworthy sinner, as a guest at thy divine banquet, where thou, with thy Son, and the Holy Ghost, art the true light, eternal fullness, everlasting joy, and perfect happiness of all the saints: thro' the same Jesus Christ our Lord.

I Will love thee, O my Lord, my strength: the Lord is my support, my refuge, and my deliverer.

What is man that thou art mindful

of him, or the son of man that thou dost visit him.

How good is the God of Israel, to those that are of an upright heart.

Praise the Lord, because he is good and his mercy endureth for ever.

Praise ye the Lord, all ye nations, praise him all ye people.

Because his mercy is confirmed upon us, and the truth of the Lord remaineth for ever.

Even as the thirsty stag longeth for the fountains of waters, so doth thy soul long for thee, O my God.

It is good for me to adhere to the Lord, and to place my hope in the Lord God.

For what is there for me in heaven, and what would I have upon earth besides thee?

My soul magnifieth the Lord, and my spirit rejoiceth in God my Saviour.

Whence am I thus favoured, that my Lord should come to visit me!

Blessed is he that cometh in the name of the Lord.

O King of heaven and earth, ri… in mercy, behold I am needy a… poor: thou knowest what I stand i… most need of: thou alone canst enri… and help me. Assist me, O God, a… from the treasures of thy goodne… supply the wants of my soul.

A devout Prayer for the whole State of Christ's Church upon Earth, and for all the Intentions of gaining an Indulgence.

O Eternal Father of our Lord Jesus Christ, Creator of all things visible and invisible, source of all our good, infinitely good in thyself, and infinitely bountiful, gracious and good to us: behold we thy poor servants, the work of thy hands redeemed by the blood of thine only Son, Come, in answer to his summons by his vicegerent, to present ourselves, as humble petitioners, before the throne of thy mercy: we come all in a body at this time, even all thy people upon earth; and we come in communion with thy whole Church in heaven, hoping to be assisted by their

rth, ... prayers and merits; and with Jesus
edy ... Christ at our head, our High Priest
stand ... Mediator, in whose precious
st ... should we place all our trust. We
God, ... prostrate ourselves here before thee,
goodne... and most humbly beseech thee to
... sanctify thine own most holy name,
... by sanctifying and exalting thy holy
State ... Catholic Church throughout the
and ... whole world. O eternal King, who
g an ... hast sent thine only Son down from
... thy throne above, to this earth of ours,
ir Lor... to establish a kingdom amongst us,
... of ... from whence we might hereafter be
...ource ... translated to thy eternal kingdom:
... in thy ... look down, we beseech thee, on
... gracious ... this kingdom of thy beloved Son, and
... thy po... propagate it throughout all nations,
... hands ... and in all hearts. Sanctify it in truth:
...ine only ... maintain it in peace, unity, and holi-
...his sum... ness. Give it saints for its rulers, its
... present ... chief pastor, and all its other prelates:
...ers, be... enlighten them with heavenly wis-
... we come ... dom, and make them men according
...r all thy ... to thine own heart. Grant thy grace
... come in ... and blessing to all the clergy. Send
... Church ... amongst them that heavenly fire,
...l by their ... which thy Son came to cast on earth,

and which he so earnestly desired should be enkindled. Assist and protect all apostolic missionaries, that they may zealously and effectually promote the glory, and the salvation of souls redeemed by the blood of thy Son. Sanctify all religious men and women of every order, and grant them the grace to serve thee with all perfection, according to the spirit of their institute, that they may shine like so many lights to the rest of the faithful. Have mercy on all Christian princes, grant them those lights and graces that are necessary for the perfect discharge of their duty to thee and to their subjects; that they may be true servants to thee, the King of kings, true fathers to their people, and nursing fathers to thy Church. Have mercy on all magistrates and men in power, that they may fear thee, love thee, and serve thee, and ever remember that they are thy deputies, and the ministers of thy justice. Have mercy on all thy people throughout the world, and grant thy blessing to thine inheritance: remember thy congregation, which thou hast pos-

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blessed from the beginning, and grant thy grace to all thy children upon earth, that they may do thy holy will in all things, even as the blessed do in heaven.

Extend thy mercy also to all poor infidels, that sit in darkness and in the shades of death: to all such nations know thee not, or have not as yet received the faith and law of thy Son their Saviour; to all Pagans, Mahometans, and Jews. Remember, O Lord, that all these poor souls are made after thine own image and likeness, and redeemed by the blood of thy Son. O let not Satan any longer exercise his tyranny over these thy creatures, to the great dishonour of thy name. Let not the precious blood of thy Son be shed for them in vain. Send among them zealous preachers and apostolic labourers, endued with the same graces and gifts as thy apostles were, and for the glory of thy name, bless them with the like success, that all these poor souls may be brought to know, love, and serve thee

here in thy Church, and bless thee hereafter for all eternity.

Look down also with an eye of pity and compassion on all those deluded souls who, under the name of Christians, have wandered from the paths of truth and unity, and from the one fold of the one Shepherd, thy only Son Jesus Christ, into the bye-paths of error and schism. O bring them back to thee and to thy Church. Dispel their darkness by thy heavenly light; remove the veil from before their eyes, wherewith the common enemy has blindfolded them, and let them see how they have been misled by misapprehensions and misrepresentations. Remove the prejudices of their education, take away from them the spirit of obstinacy, pride, and self-conceit. Give them an humble and docile heart; inspire them with an ardent desire of finding out the truth, and a strong grace to enable them to embrace it, in spite of all opposition from the world, the flesh and the devil; for why should those creatures

perish, for whom Christ died, or why should Satan any longer possess these souls, which, by their baptism, were dedicated to be thy eternal temple.

O Father of lights and God of all truth, purge the whole world from all errors, abuses, corruptions, and vices. Beat down the standard of Satan, and erect every where the standard of Christ. Abolish the reign of sin, and establish the kingdom of grace in all hearts. Let humility triumph over pride and ambition; charity over hatred, envy, and malice; purity and temperance over lust and excess; meekness over passion; and disinterestedness and poverty of spirit over covetousness and the love of this perishable world; in a word, let the gospel of Jesus Christ, both in its belief and practice, prevail throughout the whole universe.

Grant us thy peace, O Lord, in the days of our mortality, even that peace which thy Son bequeathed as a legacy to his disciples; a perpetual peace with thee; a perpetual peace with each other; and a perpetual

peace within ourselves. Grant that all Christian princes and states may love, cherish, and maintain an inviolable peace among themselves. Inspire them with a due sense of the dreadful evils that attend on wars, and with an everlasting horror of all that bloodshed, devastation and ruin of so many territories, the innumerable sacrileges, and the eternal loss of so many thousand souls, as are the dismal consequences of war. O turn their hearts to another kind of warfare—teach them to fight for a heavenly kingdom.

Remove, O Lord, thy wrath, which we have reason to apprehend is now actually hanging over our heads for our sins. Deliver all Christian people from the dreadful evil of mortal sin, and make all sinners sensible of their misery. Grant them the grace of a penitential spirit, and sincere conversion, and discharge them from all their bonds. Preserve all Christendom, and in particular *this nation*, from all the evils that threaten impenitent sinners, such as plagues,

famine, earthquakes, fire, inundations, mortality of cattle, sudden and unprovided death, with thy many other judgments here, and eternal damnation hereafter. Comfort all that are under any affliction, sickness, or violence of pain. Support all that are under temptation. Reconcile all that are at variance. Deliver all that are in slavery or captivity. Defend all that are in danger. Grant relief to all in their respective necessities, and a happy passage to all that are in their agony. Grant thy blessing, O Lord, to our friends, our benefactors, and to all those for whom we are particularly bound to pray; and have mercy on all our enemies. Give eternal rest to the faithful departed, and bring us all to everlasting life: thro', &c. *Amen.*

Besides the above prayer, we may recite the Litanies, Penitential Psalms, Rosary, &c. *or hear one or more Masses, or without any set form of words, pray mentally, taking care to direct our prayers with the intention of gaining the indulgence.*

Acts of the Love of God.

DEAR Jesus, I desire no other inheritance but thee: O Supreme Good, permit me not to love any thing above thee, and all other things only for thy sake.

O merciful Lord, take possession of my heart, which was created for thee, and wound it with love, that I may ever languish after thee, on whom depends its whole happiness.

Dear Jesus, to thee I consecrate my heart; O may I rejoice only in the love of thy infinite Majesty!

O life of my soul, more attracting than all beauties! inflame it with an ardent desire of beholding thy heavenly beauty throughout an endless duration of ages.

To thee, O infinite God, I resign whatever thy liberality has bestowed on me; to thee I offer myself in sacrifice on the altar of my heart, that therefore I may please thee.

The Hymn Jesu Dulcis Memoria, *abridged from St. Bernard, t.* 11.

JESUS, the only thought of thee,
With sweetness fills my breast;

But sweeter far it is to see,
And on thy beauty feast.

No sound, or harmony so gay,
Can art or music frame.
No thought can reach, nor words can say,
The sweets of thy blest name.

Jesus, our hope, when we repent,
Sweet source of all our grace;
Sole comfort in our banishment,
O! what! when face to face!

Jesus! thy name inspires my mind
With springs of life and light;
More than I ask in thee I find,
And lavish in delight.

No art nor eloquence of man
Can tell the joys of love;
Only the saints can understand
What they in Jesus prove.

Thee then I'll seek retir'd apart,
From world and business free;
When these shall knock, I'll shut my heart,
And keep it all for thee.

Before the morning light I'll come,
With Magdalen, to find,

In sighs and tears, my Jesus' tomb,
And there refresh my mind.

My tears upon his grave shall flow,
My sighs the garden fill;
Then at his feet myself I'll throw,
And there I'll seek his will.

Jesus in thy blest steps I'll tread,
And walk in all thy ways;
I'll never cease to weep and plead,
Till I'm restor'd to grace.

O King of love, thy blessed fire,
Does such sweet flames excite,
That first it raises the desire,
Then fills it with delight.

Thy lovely presence shines so clear
Thro' ev'ry sense and way,
That souls, which once have seen thee near,
See all things else decay.

Come then, dear Lord, possess my heart,
Chace thence the shades of night,
Come, pierce it with thy flaming dart,
And ever shining light.

Then I'll for ever Jesus sing,
And with the saints rejoice,

And both my heart and tongue shall
bring
Their tribute to my dearest King,
In never-ending joys. *Amen*

THE JESUS PSALTER.

There is no other name under heaven given to men, whereby we must be saved. Acts iv. 12.

Advertisement.

THE Psalters now in use amongst devout Christians are of three sorts. The first is David's, which contains thrice fifty psalms; the second is that of our Blessed Lady, commonly called the Rosary, or the Beads, composed of thrice fifty Aves; the third is the Psalter, or Invocation of Jesus, which consisting of fifteen petitions, and the glorious name of Jesus being to be repeated ten times before each of them, the repetition is likewise made thrice fifty times. It may be said as the Rosary, either all at once, or at thrice, (which will perhaps be better) according to the person's devotion and leisure; forasmuch as this sacred name is not to be repeated over hastily, but with great reverence and attention.

PART I.—*You must begin with a devout genuflection or bowing at the adorable name of Jesus, saying,*

IN the name of Jesus let every knee bow, of things in heaven, of things in earth, and of things under the earth: and let every tongue confess that our Lord Jesus Christ is in the Glory of God the Father. *Phil.* ii. 10, 11.

First Petition.

Jesus, Jesus, Jesus.
Jesus, Jesus, Jesus,
Jesus, Jesus, Jesus,
} Have mercy on me.

JESUS, have mercy on me, God of compassion, and forgive the many and great offences I have committed in thy sight.

Many have been the follies of my life, and great are the miseries I have deserved for my ingratitude.

Have mercy on me, dear Jesus, for I am weak; O Lord, heal me, who am unable to help myself.

Deliver me from setting my heart upon any of thy creatures, which may divert my eyes from a continual looking up to thee.

Grant me grace henceforth, for the love of thee, to hate sin; and, out of a just esteem of thee, to despise all worldly vanities.

Have mercy on all sinners, Jesus, I beseech thee! turn their vices into virtues, and, making them true observers of thy law, and sincere lovers of thee, bring them to bliss in everlasting glory.

Have mercy also on the souls in purgatory, for the sake of thy bitter passion, I beseech thee, and for thy glorious name Jesus.

O blessed Trinity, one eternal God, have mercy on me.

Our Father, &c. Hail Mary, &c.

Second Petition.

Jesus, Jesus, Jesus,
Jesus, Jesus, Jesus,
Jesus, Jesus, Jesus,
} Help me.

JESUS, help me to overcome all temptations to sin, and the malice of my ghostly enemy.

Help me to spend my time in virtuous actions, and in such labours as are acceptable to thee.

To resist and repress the motions

of my flesh, in sloth, gluttony, and carnality.

To render my heart enamoured of virtue, and inflamed with desires of thy glorious presence.

Help me to deserve and keep a good name, by a peaceful and pious life, to thy honour, Jesus, my own comfort, and the benefit of others.

*Have mercy on all sinners, &c.

Our Father, &c. Hail Mary, &c.

Third Petition.

Jesus, Jesus, Jesus,
Jesus, Jesus, Jesus, } Strengthen me.
Jesus, Jesus, Jesus,

JESUS, strengthen me in soul and body, to please thee in executing such works of virtue as may bring me to thy everlasting joy and felicity.

Grant me a firm purpose, most merciful Saviour, to amend my life and recompence for the years past.

Those years which I have mispent to thy displeasure, in vain or wicked thoughts, words, deeds, and evil customs.

Make my heart obedient to thy

will, and ready for thy love to perform all the works of mercy.

Grant me the gift of the Holy Ghost, which, through a virtuous life, and a devout frequenting of thy most holy sacraments, may at length bring me to thy heavenly kingdom.

* Have mercy on all sinners, &c.

Our Father, &c. Hail Mary, &c.

Fourth Petition.

Jesus, Jesus, Jesus,
Jesus, Jesus, Jesus,
Jesus, Jesus, Jesus, } Comfort me.

JESUS, comfort me, and give me grace to place my chief, my only joy and felicity in thee.

Send me heavenly meditations, spiritual sweetnesses, and fervent desires of thy glory; ravish my soul with the contemplation of heaven, where I shall everlastingly dwell with thee.

Bring often to my remembrance thy unspeakable goodness, thy gifts, and the great kindness which thou hast shewn to me.

And when thou bringest to my mind the sad remembrance of my sins, whereby I have so unkindly of-

fended thee, comfort me with the assurance of obtaining thy grace, by the spirit of perfect penance, which may purge away my guilt, and prepare me for thy kingdom.

* Have mercy on all sinners, &c.
Our Father, &c. Hail Mary, &c.

Fifth Petition.

Jesus, Jesus, Jesus, } Make me con-
Jesus, Jesus, Jesus, } stant.
Jesus, Jesus, Jesus, }

JESUS, make me constant in faith, hope, and charity; grant me perseverance in all virtue, and a resolution never to offend thee.

Let the memory of thy passion, and of those bitter pains thou sufferedst for me, strengthen my patience, and recreate me in all tribulation and adversity.

Let me always hold fast the doctrine of thy Catholic Church, and render me a diligent frequenter of all holy duties.

Let no false delight of this deceitful world blind me, no fleshly tempta-

on or fraud of the devil shake my eart.

My heart which has for ever set up s rest in thee, and resolved to under- alue all for thy eternal reward.

Have mercy on all sinners, Jesus, beseech thee; turn their vices into irtues; and making them true ob- ervers of thy law, and sincere lovers f thee, bring them to bliss in ever- asting glory.

Have mercy also on the souls in urgatory, for the sake of thy bitter assion, I beseech thee, and for thy lorious name Jesus.

O blessed Trinity, one eternal God, ave mercy on me.

Our Lord Jesus Christ humbled him- elf, being made obedient unto death, even the death of the cross.. Phil. ii. 8.

Hear these my petitions, O my most merciful Saviour, and grant me thy grace so frequently to repeat and consider them, that they may prove easy steps, whereby my soul may climb up to the knowledge, love, and performance of my duty to thee and

my neighbour, through the whole course of my life.

Our Father, &c. Hail Mary, &c. I believe in God, &c.

PART II.—*Begin as before, saying,*

In the name of Jesus, let every knee bow, &c.

Sixth Petition.

Jesus, Jesus, Jesus, } Enlighten me
Jesus, Jesus, Jesus, } with spiritual
Jesus, Jesus, Jesus, } wisdom.

JESUS, enlighten me with spiritual wisdom to know thy goodness and all those things which are most acceptable to thee.

Grant me a clear apprehension of my only good, and a discretion to order my life according to it.

Grant that I may wisely proceed from virtue to virtue, till at length I arrive unto the clear vision of thy glorious Majesty.

Permit me not, dear Lord, to return to those sins for which I have sorrowed, and of which I have purged myself by confession.

Grant me grace to benefit the soul

f others by my good example, and reduce those by good counsel, who isbehave themselves towards me.

* Have mercy on all sinners, &c.

Our Father, &c. Hail Mary, &c.

Seventh Petition.

esus, Jesus, Jesus, } Grant me grace
esus, Jesus, Jesus, } to fear thee.
esus, Jesus, Jesus, }

ESUS, grant me grace inwardly to fear thee, and to avoid all occasions f offending thee.

Let thy threats of the torments hich are to fall on sinners, the dread f losing thy love and thy heavenly nheritance, always keep me in awe.

Let me not dare to remain in sin, ut return soon to repentance, lest hro' thy anger, the dreadful sentence f endless death and damnation fall pon me.

Let the powerful intercession of thy lessed mother, and all thy saints, but bove all, thy own merits and mercy, O my Saviour, ever be between thy venging justice and my poor soul.

Enable me, O my God, to work out my salvation with fear and trembling,

and let the apprehensions of thy secr
judgments render me a more humb
and diligent suitor at the throne of th
grace.

* Have mercy on all sinners, &c.

Our Father, &c. Hail Mary, &c.

Eight Petition.

Jesus, Jesus, Jesus,
Jesus, Jesus, Jesus,
Jesus, Jesus, Jesus,
} Grant me grace to love thee.

JESUS, grant me grace truly to lov
thee for thy infinite goodness, an
those excessive bounties I have, an
hope for ever to receive from thee.

Let the remembrance of thy kind
ness and patience conquer the malic
and wretched inclinations of my per
verse nature.

Let the consideration of thy many
deliverances, thy frequent calls, and
continual assistance in the ways of life
make me ashamed of my ingratitude.

And what dost thou require of me
for all thy mercies, or by them, bu
to love thee? And why dost thou re
quire it, but because thou art my only
Good?

O my dear Lord! my whole life shall

be nothing but a desire of thee; and because I indeed love thee, I will most diligently keep thy commandments.

* Have mercy on all sinners, &c.

Our Father, &c. Hail Mary, &c.

Ninth Petition.

Jesus, Jesus, Jesus, } Grant me grace
Jesus, Jesus, Jesus, } to remember
Jesus, Jesus, Jesus, } my death.

JESUS, grant me grace always to remember my death, and the great account I am then to give; that so my soul being always well disposed, it may depart out of this world in thy grace.

Then by the holy intercession of thy blessed Mother, and the assistance of the glorious St. Michael, deliver me from the enemy of my soul; and thou, my good angel, I beseech thee to help me at that most important hour.

Then, dear Jesus, remember thy mercy, and turn not thy most amiable face away from me, because of my offences. Secure me against the terrors of that day, by causing me now to die daily to all earthly things, and to have my conversation continually in heaven.

Let the remembrance of thy death

teach me how to esteem my life, and the memory of thy resurrection encourage me to descend cheerfully into the grave.

* Have mercy on all sinners, &c.

Our Father, &c. Hail Mary, &c.

Tenth Petition.

Jesus, Jesus, Jesus, } Send me here
Jesus, Jesus, Jesus, } my purga-
Jesus, Jesus, Jesus, } tory.

JESUS, send me here my purgatory, and so prevent the torments of that cleansing fire which attends those souls in the next world, that have not been sufficiently purged in this.

Vouchsafe to grant me those merciful crosses and afflictions which thou seest necessary for the taking off my affections from all things here below.

Since none can see thee that loves any thing which is not for thy sake, suffer not my heart to find any rest here but in sighing after thee.

Too bitter, alas! will be the anguish of a soul which is separated from thee; which desires, but cannot come to thee, being clogged with the heavy chains of sin.

Here, then, O Saviour, keep me continually mortified in this world; that being purged thoroughly with the fire of thy love, I may immediately pass from hence into thy everlasting possessions.

Have mercy on all sinners, O Jesus, I beseech thee; turn their vices into virtues, and making them true observers of thy law, and sincere lovers of thee, bring them to bliss in everlasting glory.

Have mercy also on the souls in purgatory, for the sake of thy bitter passion, I beseech thee, and for thy glorious name Jesus.

O blessed Trinity, one eternal God, have mercy on me.

Our Lord Jesus Christ humbled himself, being made obedient unto death, even the death of the cross. Phil. ii. 8.

* Hear these my petitions, &c.

Our Father, &c. Hail Mary, &c. I believe in God, &c.

PART III.—*Begin as before, saying,*

In the name of Jesus let every knee bow, &c.

Eleventh Petition.

Jesus, Jesus, Jesus, } Grant me grace
Jesus, Jesus, Jesus, } to avoid ill
Jesus, Jesus, Jesus, } company.

JESUS, grant me grace to avoid ill company; or if I chance to come among such, I beseech thee, by the merits of thy uncorrupt conversation among sinners, preserve me from being overcome by any temptations to mortal sin.

Cause me, O blessed Lord, to remember always with dread, that thou who art present and hearest, wilt take an account of all our words and actions, and wilt judge us according to them.

How dare I then converse with slanderers, liars, drunkards, or swearers, or with such whose discourse is either quarrelsome, dissolute, or vain?

Repress in me, O Jesus, all inordinate affections to carnal pleasure, and to the delight of taste; grant me the grace to avoid such company as would blow the fire of those unruly appetites.

May thy power defend, thy wisdom

direct, thy fatherly pity chastise me, and make me live so here among men, that I may be fit for the conversation of angels hereafter.

* Have mercy on all sinners, &c.

Our Father, &c. Hail Mary, &c.

Twelfth Petition.

Jesus, Jesus, Jesus, } Grant me grace
Jesus, Jesus, Jesus, } to call on thee
Jesus, Jesus, Jesus, } for help.

JESUS, grant me grace in all my necessities to call on thee for help, faithfully remembering thy death and resurrection for my salvation.

Wilt thou be deaf to my cries, that wouldst lay down thy life for my ransom? Or canst thou not save me, that couldst take it up again for my crown?

Whom have I in heaven but thee, O my Jesus, whose blessed mouth has pronounced, *Call on me in the day of trouble, and I will deliver thee.*

Thou art my sure rock of defence against all sorts of enemies; thou art my ready grace, able to strengthen me to every good work.

Therefore in all my sufferings, in

all my weaknesses and temptations, I will confidently call on thee: hear me, O Jesus, and when thou hearest me, have mercy.

* Have mercy on all sinners, &c.

Our Father, &c. Hail Mary, &c.

Thirteenth Petition

Jesus, Jesus, Jesus, } Make me per-
Jesus, Jesus, Jesus, } severe in vir-
Jesus, Jesus, Jesus, } tue.

JESUS, make me persevere in a virtuous and good life, and never give over thy service, till thou bringest me to my reward in thy kingdom.

In all pious customs and holy duties, in my honest and necessary employments, confirm and strengthen, O Lord, both my soul and body.

Is my life any thing but a pilgrimage on earth towards the *New Jerusalem*, to which he that sits down or turns out of the way can never arrive?

O Jesus, make me always consider thy blessed example; through how much pain and how little pleasure thou pressedst on towards a bitter death; that being the way to a glorious resurrection.

Make me, O my Redeemer, seriously weigh those severe words of thine, that *he* only *that perseveres to the end shall be saved.*

* Have mercy on all sinners, &c.

Our Father, &c. Hail Mary, &c.

Fourteenth Petition.

Jesus, Jesus, Jesus, } Grant me grace
Jesus, Jesus, Jesus, } to fix my mind
Jesus, Jesus, Jesus, } on thee.

JESUS, grant me grace to fix my mind on thee, especially in time of prayer, when I directly converse with thee.

Stop the motions of my wandering head, the desires of my unstable heart, and suppress the power of my spiritual enemies, who endeavour at that time to draw my mind from heavenly thoughts to many vain imaginations.

So shall I, with joy and gratitude, look on thee as my deliverer from all the evils I had escaped; and as my benefactor for all the good I have ever received, or can hope for.

I shall see that thou thyself art my only good, and that all other things

are but means ordained by thee, to make me fix my mind on thee; to make me love thee more and more, and by loving thee, to be eternally happy.

O beloved of my soul, take up all my thoughts here, that my eyes, abstaining from all vain and hurtful sights, may become worthy to behold thee, face to face, in thy glory for ever.

* Have mercy on all sinners, &c.

Our Father, &c. Hail Mary, &c.

Fifteenth Petition.

Jesus, Jesus, Jesus, } Grant me grace
Jesus, Jesus, Jesus, } to order my life
Jesus, Jesus, Jesus, } with reference
to my eternal welfare.

JESUS, give me grace to order my life with reference to my eternal welfare, heartily intending and wisely designing all the operations of my body and soul for the obtaining the reward of thy infinite bliss, and eternal felicity.

For what else is this world, but a school to breed up souls, and fit them

for the other? And how are they fitted, but by an eager desire of enjoying God, their only end?

Break my froward spirit, O Jesus, make it humble and obedient. Grant me grace to depart hence with a contempt of this world, and a heart filled with joy at my going to thee.

Let the memory of thy passion make me cheerfully undergo all temptations or sufferings here, for thy love, whilst my soul breathes after that blissful life, and immortal glory, which thou hast prepared in heaven for thy servants.

O Jesus, let me frequently and attentively consider, that whatever I gain, if I lose thee, all is lost; and whatsoever I lose, if I gain thee, all is gained!

* Have mercy on all sinners, &c. Our Father, &c. Hail Mary, &c. I believe in God, &c.

A PIOUS ASSOCIATION

For a perpetual Glorification of the Most Holy Trinity, and the Incarnation of our Blessed Redeemer JESUS CHRIST, *first instituted in France,*

with the Approbation of Christopher Beaumont, *late Lord Archbishop of Paris, and confirmed by a Decree of his late Holiness* Pius VI. *who, in order to promote and extend the same, was pleased to grant an* Indulgence *for the* City of Rome, *and all the Faithful throughout the World, who shall voluntarily associate themselves according to the Intention of his Holiness.*

THREE persons, who are united in our Lord by the bands of mutual charity, are voluntarily to engage themselves, though without any obligation of conscience, to practise an exercise of religion, which consists in adoring the Three Divine Persons three times a day, *viz.* in the morning, at noon, and at night, reciting each time seven *Gloria Patri's, &c.* or *Glory be to the Father, &c.* and one *Ave, or Hail Mary, &c.* to adore the incarnation of the Eternal Word, and honour the most Holy Virgin Mother of God. These prayers may be said in common, or separate, according to the inclination or convenience of

the persons associated: and to the end that these unions may be perpetuated, it is necessary that the persons should be acquainted with each other, that in case of failure, either by death or otherwise, they may repair the loss, by substituting another to fill the place; so that by this method the pious society may be perpetual to the end of time.

A Decree *for the* City of Rome, *and the* Faithful *throughout the World.*

†

WITH the desire of extending the praises of God to all nations and people: to engrave profoundly in the hearts of all the faithful, and increase their tender and pious sentiments towards the most holy Trinity, and the incarnation of our Lord Jesus Christ, which are the principal mysteries of the Catholic faith, and towards the most holy Virgin, our most holy Father Pius VI. yielding with great readiness to the pressing desires of many pious persons, has been graciously pleased to grant an indulgence of an hundred days for

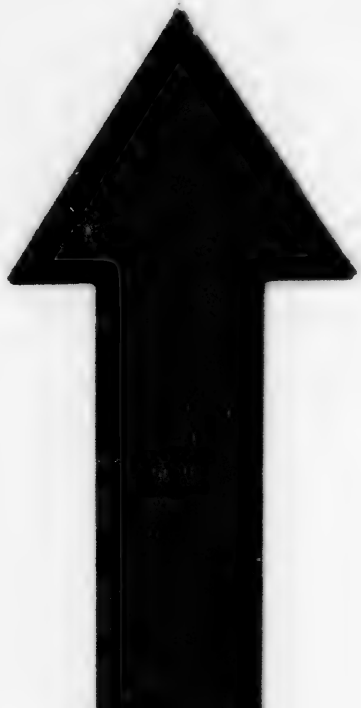
every day of the week, and for all must be
Sundays, seven years and seven times by choo
forty days of indulgence, to all and ible, in
each one of the faithful of either sex may be
who, animated by the spirit of faith ness m
and charity, shall with their own free Lord,
good will form a holy society of three the gre
persons in honour of the most blessed ep by
Trinity: and who, in reverence of the of piet
mystery, at three several times of the contin
day, viz. in the morning, at noon, consta
and at night, shall devoutly, and with ope t
a contrite heart, repeat, either in com- tectio
mon or alone, seven times the *Gloria* of Go
Patri, or *Glory be to the Father, &c.* as ma
and once *Ave*, or the *Hail Mary, &c.* on of
Moreover, his Holiness is graciously to de
pleased to grant a Plenary Indulgence adva
which the associates may gain twice will
every month, on any two Sundays eter
they choose, who shall adopt the cus- In
tom of saying daily the above-men gran
tioned prayers, and after having con- Bric
fessed and communicated, shall pray the
during a small space of time for his
Holiness's intention. And in case
one of the associates should fail, by
death or otherwise, the remaining two

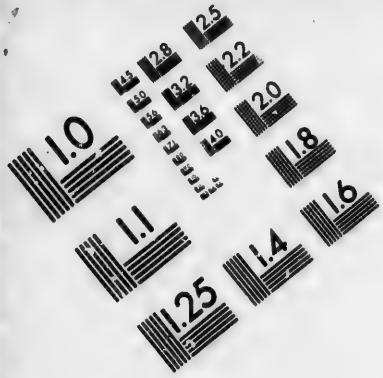
must be careful to replace him or her by choosing another as speedily as possible, in order that the number of three may be always complete. His Holiness most earnestly exhorts, in our Lord, all the faithful not to neglect the great advantage which they may reap by this holy and salutary exercise of piety towards God: for whoever continues in the practice of it with constancy and fidelity, may firmly hope to obtain, by the particular protection of the Blessed Virgin, Mother of God, such succours of divine grace as may raise them to the contemplation of heavenly things, and enable them to lead an uniform truly christian life, advancing from virtue to virtue, which will ensure to them the enjoyment of eternal happiness.

In fine, his Holiness wills that this grant be perpetual, without any other Brief, notwithstanding any thing to the contrary now in force.

Given at Rome *in the* Secretorial *of the* holy Congregation *of* Indulgences, *the* 15*th Day of May*, 1784.







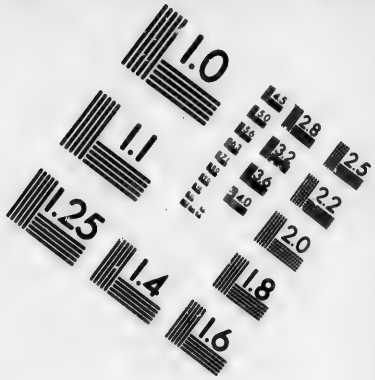
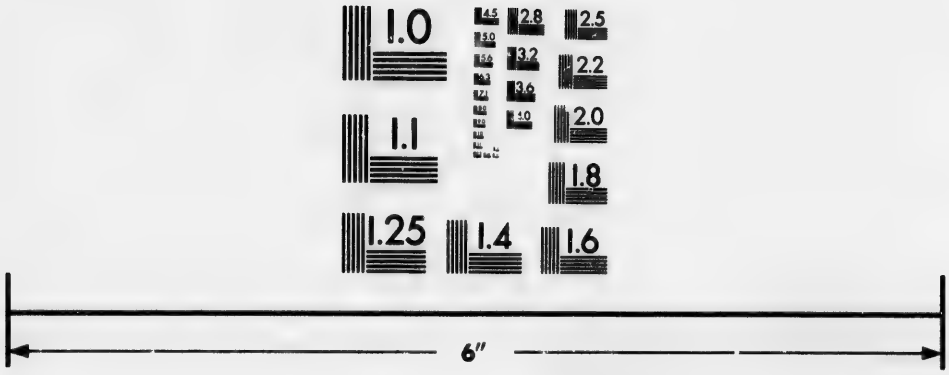
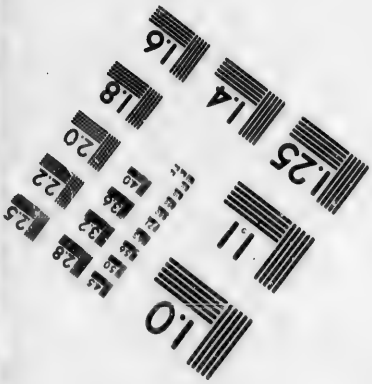
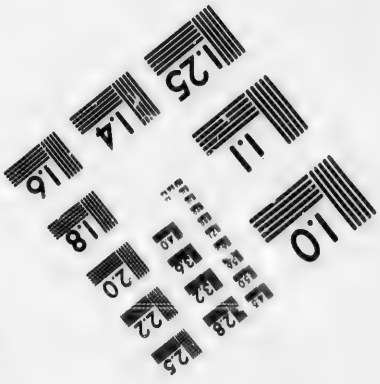


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V. Card. Barromeus, Prefect,
In place + of the Seal.
Jule C. de Somaglia, *Sec. to the C. Indulg.*

MEDITATIONS
On the Passion of our Saviour.

THE time drawing nigh, when our Lord Jesus would pass out of this life to his Father, having, as a most tender parent, settled his will, and bequeathed to his beloved disciples the most excellent legacy of his most sacred body and blood; having, I say, finished this work, and returned thanks to God the Father, he went out with his disciples to a garden on mount Olivet, wherein he was often used to retire with them to pray. As soon as he entered the garden, he began to fear and be sad, saying, "My soul is sorrowful even unto death."

Behold, O Christians, the unspeakable love of Jesus Christ! the joy of heaven is, for our innumerable sins, overwhelmed with sorrow, *even to death.* Ah! we have offended by our criminal pleasures, and Jesus vouch-

safes to expiate them by torments. He took as much affliction and sorrow upon himself, as might balance the sins of the whole world. O my soul, and all you that love God, come, let us contemplate our dear Saviour in his agony. Let us consider how he hath borne our iniquities, and been afflicted for our sins. Let us not then be ungrateful to him, who hath suffered so much in accomplishing the work of our salvation, which, with the foresight of all those other torments he was shortly to suffer, was the cause of his shedding such torrents of blood in this excruciating agony.

Judas betrays Christ with a Kiss.

JESUS, knowing that Judas was approaching with a great multitude to apprehend him, with wonderful meekness goes forward to meet them. And forthwith Judas coming forward to Jesus, said, Hail, Rabbi, and kissed him. Jesus turns not his face away, whilst he demands the kiss of his sacred mouth, but meekly replies, *Friend, wherefore art thou come?* As if he should say, Have I deserved this

of thee, O Judas! Have I offended thee by washing thy feet? Friend, for what art thou come? Such was the kindness of Christ towards the wretch that betrayed him.

After such an instance of boundless clemency, who dare despair of thy mercy, O Jesus? If to a traitor thou hast been so friendly, what wilt thou be to those who sigh after thee, and desire to love thee with their whole hearts? Let us learn then, from the example of Christ, not to seek revenge, but to behave ourselves with mildness towards those that injure us.

Christ is bound and led to Annas.

THE crafty high-priest Annas deceitfully questions Jesus concerning his disciples and his doctrine, in order that he might, out of his own words, lay hold of some occasion to condemn him. But the Searcher of Hearts, perceiving his fraudulent intentions, said nothing of his disciples; but, as to that which concerned his doctrine, he prudently replied, "I have spoken openly to the world: I have always taught in the synagogue,

where all the Jews do meet. Why dost thou ask me? Ask those who have heard what I have spoken to them. Behold these know what I have said." And when he had said these words, one of the servants, who stood by, gave Jesus a blow on the face, saying: "Dost thou answer the high-priest so?" Jesus received the blow with unexampled mildness, and said, "If I have spoken evil, give testimony of the evil; but if well, why dost thou strike me?"

O lovely Jesus, thou most meek Lamb of God, with what wonderful patience hast thou permitted thy beautiful face, the delight and admiration of angels, to be cruelly beaten by a vile slave? Let us, then, proud and impatient Christians, who are disturbed at every trifling word or contradiction, make our suffering Saviour the pattern of our lives. Let us learn of him, for he is meek and humble of heart. Let us contemplate him throughout his passion, and we shall not discover him once moved with indignation against his enemies

but, on the contrary, returning their insults with sweetness in every word and action.

Christ is sent to Caiphas.

ANNAS sent Jesus bound to Caiphas, who was high-priest for that year, at whose house the chief priests, scribes, and ancients of the Jews, were assembled for the purpose of contriving how to deliver Christ up to death. This wicked high-priest having heard the false witnesses which were suborned against him, yet could find no cause of death in our Lord. Mortified at this disappointment, and being in a great fury, he said unto Jesus, I adjure thee, by the living God, that thou tell us if thou beest Christ the Son of God? Our Saviour hearing the invocation of God's holy name, thro' reverence to his Father, answered, "Thou hast said it: nevertheless I say unto you, hereafter ye shall see the Son of Man sitting on the right-hand of the power of God, and coming in the clouds of heaven." Then the high-priest rent his garments, saying, He hath blasphemed;

what need we any more witnesses? Then the standers by cried out, He is guilty of death. And falling upon him, they instantly gave vent to all their malice against him. One spit on him: a second buffeted him on the face: this pulled him down; the other dragged him by the hair of his beard and head: verifying what the prophet had said in his person, "I have given my cheeks to those that tear them, I have not turned away my face from those that rebuked and spit upon me."

Christ is led from Caiphas to Pilate, who sent him bound to Herod.

EARLY the next morning the Jews assembled together, and leading Jesus into their council, examined him over again; and putting a malicious construction upon his words, when they had heard him say, He was the Son of God, they exclaimed, We have heard him blaspheme. Then they led him bound to Pilate, that he might be condemned to death. After Pilate had heard the false accusations of the Jews, as soon as he understood that he was a Galilean, he sent him

bound to Herod, who then ruled in Galilee, and he hearing much of the miracles of Christ, was curious to see him, hoping that he would work one in his presence. But Jesus, seeing that curiosity and vanity were the motives of his desires, thought him unworthy either of a word, or of a miracle. Herod being thus disappointed, in derision cloathed him with a white and motley garment, and with indignation sent him back to Pilate.

Thus has Christ our Lord permitted himself to be dragged from judge to judge: thus does he suffer in all places, and from all persons, affronts and persecutions: thus did he become, as the prophet foretold, the reproach of men, and the outcast of the people. But let us consider for whom does he suffer: for man, lost sinful man. Let us reflect on the object of his sufferings: love! The love and desire of our eternal salvation obliged him to assume our nature; and by his sufferings and death make satisfaction for the sins of the whole world.

Herod sends Christ back again to Pilate. He is scourged at the Pillar, and crowned with Thorns.

THE Jews having brought Christ back to Pilate, renewed their accusations against him, in order to put him to death; but Pilate seeing that envy and malice alone had transported the Jews, and finding no cause of death in Jesus, he tried all means to deliver him out of their hands. For this purpose he took advantage of the custom of setting a prisoner free at the feast of the passover, in hopes of liberating Jesus, but the Jews were rather for liberating Barabbas, a thief and a murderer. In fine, with a view to content them, without putting Jesus to death, he caused him to be scourged, then left him to his soldiers, who put a crown of thorns on his head, covered him with an old purple cloak, and, in derision, put a reed into his hand instead of a sceptre: in this manner they saluted him king, buffeting him, and spitting in his face.

Come now, O Christian souls, and with doleful hearts behold your

spouse Jesus Christ, the glory of heaven, bound to a pillar, and delivered up to whips and scourges, in the hands of his merciless executioners. See with what a barbarous liberty they wound and torture his delicate and tender body with stripes. Consider what excessive torments our dear Redeemer must have suffered when that thorny crown was pressed on his sacred head. Behold, you that love Jesus, how your beloved is afflicted. We have sinned, but Christ has suffered the punishment. We have followed the lusts of the flesh, and Christ hath delivered up his body and blood for the expiation of our sins.

Christ condemned and crucified.

PILATE caused Christ to appear before the Jews in a purple garment, with a crown of thorns on his head, saying: *Behold the man.* But they, far from taking compassion on him, vociferously demanded to have him crucified, threatening Pilate with the emperor's displeasure, if he suffered a man to live who styled himself king. Pilate at length complied with

their demands; but, washing his hands, protested he was innocent of his death. The Jews made answer: "Let his blood fall upon us, and upon our children." Jesus, bearing his cross, was then led to a place near Jerusalem, called *Golgotha*, or Calvary, and there, having his hands and feet pierced with gross nails, was crucified between two thieves. Gall and vinegar were given him to quench his thirst, as had been foretold by David and Isaiah: and when the prophecies concerning his sufferings were fulfilled, he said, *All is finished*, and gave up the Ghost.

Behold, then, dear Christians, how our Lord hath shewed us, as in a glass or mirror, the form and pattern of Christian prefection. Whoever, therefore, aspires to a truly virtuous life, it is necessary they take up their cross, and, with Christ, die to their vices: die to their passions: die to their lusts: die to self-love, self-will, and to all things but him. Hearken to St. Paul: "I am fastened with Christ to the cross. I live now, not

I, but Christ liveth in me. The world is crucified to me, and I to the world."

Let us, therefore, with the same apostle, know nothing but Jesus Christ, and him crucified. But, alas! how little do we imitate his example! How imperfectly do we copy this divine model! How peevish in sickness! How anxious after remedies! How indulgent to our passions! How solicitous in the concerns of this short life! How eager in our pursuits after perishable riches! how vain and proud, in cloathing and decorating our persons! How much concern for what is temporary and transitory, how regardless of our spiritual and eternal good! Approach, then, O Christains, to Christ Jesus, hanging on the cross! Are we sinners? we have here a propitiation for sin. Our nature, before infected by the poison of the serpent, is now healed by the balsam of our Lord's precious blood, and rendered lively and fruitful by the infusion and sanctification of the Holy Ghost. Do our sins oppress us, let us go with con-

fidence to our crucified Redeemer: detest our crimes; repent of our faults; bewail our sins; and with an humble and contrite heart implore his mercy, saying from the bottom of our souls, O Jesus, be to us a Saviour. Let not thy precious blood shed with so much love, be spilt for us in vain. Thine we are, and to thee we have recourse. Thou hast purchased us; thou hast redeemed us. Hide us within thy wounds, wash us in the laver of thy blood, and be merciful to us poor miserable sinners. By persevering thus at the foot of the cross we may confidently rely on it, that our gracious Lord is not only willing and ready to seal our pardon, but overjoyed when we ask him forgiveness. Do we desire to become true lovers of God? Behold our Saviour, the fountain of all goodness, nailed to the cross for the love of us. Behold his loving arms extended to embrace us; see his head inclined to seal our pardon with the kiss of peace. Attend how his heart languishes and pants

with love. O what arguments, what demonstrations are these of his boundless love towards us! What blandishments, what allurements, what irresistible attractions do they afford us of love towards him! Let us, like industrious bees, go from flower to flower, growing on mount Calvary, from wound to wound, from mystery to mystery, exhibited on the cross, from whence we may plentifully collect the honey of love. Let us henceforth desist from murmurings, complaints, and discouragements, at whatever wants or miseries may hereafter befal us: seeing the King of glory, the Son of Justice, he who adorns the skies, and beautifies the heavens, the Lord of lords, the mirror of purity, became poor, naked, forlorn, and lifeless for our instruction. Let us then immediately abandon the pleasures, contemn the honours and fooleries of this short uncertain world, and aspire to that bliss promised by the words and shining in the life of our divine Saviour; "Blessed are the poor

in spirit, for theirs is the kingdom of heaven."

A short Prayer in honour of our Saviour's Passion.

O Most sweet Lord! my Redeemer Jesus Christ, who was sent down by thy heavenly Father, and of thy own accord didst suffer the most cruel and bitter pains of the cross, by first carrying it on thy blessed shoulders, and afterwards dying thereon, that thou mightest not only purchase redemption for us, but also leave us a most perfect example of patience; thro' all thy sufferance, and the effusions of thy precious blood, I, a miserable sinner, humbly beseech thy infinite Majesty to deliver me from the dangers of this life, and from everlasting death. *Amen.*

Reflections on Death.

DEATH will quickly overtake us; and therefore it behoves us to be on our guard. To-day a man is living, and to-morrow he disappears; and being once out of sight, he is also quickly out of mind. Our bodies will soon become the food of

worms; and why then should we pamper them? The hour will soon come, wherein we must take a long farewel of all things in this life; why then do we set our affections so much on them? We must bid adieu to wife, husband, children, friends, plentiful estates, and take our flight into another country, where all we set such a value on here will appear as vanity. Many die suddenly. Let us do our utmost, therefore, now whilst we have time to accumulate together eternal riches in heaven. Let us labour to live in such a manner, that at the hour of death we may rather have cause to rejoice than fear. Let us learn betimes how to die to the world, that we may hereafter live with Christ. Let us endeavour to contemn all earthly things, that our souls may be thought worthy to meet with no obstacle in their flight to our Lord and Saviour after death. Let us examine ourselves betimes, and be very careful in avoiding sin, the only evil which makes death terrible. Let us place death always before our

eyes, and be as circumspect over all our thoughts, words, and actions, as if we knew them to be the last of our lives. "Remember, man, thou art but dust, and to dust thou must return."

AFTERNOON ENTERTAINMENTS.

Reflections on the Love of God.

WE are indispensably obliged to love God above all things: it is our duty to love him more than friends, company, riches, pleasures, or even our very selves: *What shall separate me from the love of God?* (says the apostle.) *Shall tribulation, distress, or famine? Shall danger, persecution, or the sword? Neither life nor death, nor any thing, shall diminish the love I bear to Jesus Christ.* Rom. viii. Are we of this resolute disposition? Can we say it, since we have known the weakest temptation of the devil, the basest suggestions of the flesh, the vilest pleasures of a vain world, gain upon our hearts, and wholly separate them from the love of God?

Without the love of God, our words are dead. Do we believe in Jesus Christ? Do we cheerfully relieve the poor? Have we courage to deliver our bodies up to the flames? St. Paul assures us all this avails nothing without the love of God. Do we affect regularity in our lives? Do we pray, or undertake voluntary mortifications? We are still nothing without the love of God.

Let us therefore love him with our whole hearts. "Love," says St. Augustine, "and do what thou wilt." Nothing is hard to him that truly loves; the saints found it so by experience; for, though their torments were in themselves cruel, love transformed them into roses; though their hair shirts were mortifying, love dissolved them into pleasures; though their passions were rebellious, love made them the instruments of their future glory.

Examine yourselves, and see if the love of God has the command of your thoughts; see if it directs your daily actions; implore this grace in fervent prayer, saying often, in the lan-

guage of the Church, "Come, Holy Ghost, replenish our hearts, and enkindle in them the fire of thy love."

On the Marks of the Love of God.

WE often say we love God, and are, alas! as often mistaken: there is scarcely a day passes over our heads, wherein we do not frequently cry out, *O Lord, I love thee;* whilst at the same time our affections to sin, our indulged passions, our cherished imperfections, and almost our daily actions, give the lie to our words.

To love God truly, we must love him above all things: is our love of him such? Do not the things of this world stand in competition with it? Are we prepared to lose all things, rather than his love? The love of God is disinterested: it seeks not itself, but what belongs to God. Such must be our love: we must love him because he is infinitely good in himself. The love of God is active: it not only lies burning in the breast, but breaks forth, and appears in all the

actions of the lover. Does our love do so? Are our thoughts sweetened with love? Do our words breathe forth love? Are our actions embellished with love?

The love of God is undaunted: it regards not what the world can say: no affections to creatures is capable of shaking it: it fears not the malicious suggestions of Satan: it bids defiance to the alluring charms of the flesh: it dreads not the scandalous reproaches of the envious, nor even death itself. Is our love so victorious? The love of God is patient, humble, chaste, resigned: alas! we cannot say ours is such, since the least contradiction puts us in a ferment, since the smallest disappointment renders us so impatient, since we magnify ourselves upon every occasion, and pamper our bodies so delicately in diet and apparel.

Examine yourselves, and resolve to dispel whatever may overcloud your love of God. When you find it accompanied with these marks, you may

assure yourselves it cannot be counterfeit. Divide not your hearts between God and the world; look upon the saints, there you will see they loved God with their whole heart.

MORNING PRAYERS FOR CHILDREN.

Blessing your † self, say,

O My God, accept of my most humble thanks for having preserved me this night from sudden and unprovided death: and that as you have given me this day, so by the assistance of your grace, I may employ it to your honour and glory. *Amen.*

A Morning Hymn.

REfresh'd with sleep, I gladly rise
To pay my morning sacrifice;
And beg, kind Father, thou wouldst hear
With wonted love my earnest pray'r.

†

IN the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

BLessed be the holy and undivided Trinity, now, and for evermore. *Amen.*

Then say, Our Father, Hail Mary, *and* I believe in God, *as in pp.* 8 *and* 9, *and afterwards*,

I Confess to Almighty God, to blessed Mary ever a Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy apostles Peter and Paul, and to all the saints, that I have sinned exceedingly in thought, word, and deed, through my fault, through my fault, through my most grievous fault. Therefore I beseech the blessed Mary, ever a Virgin, the blessed Michael the Archangel, the blessed John the Baptist, the holy apostles Peter and Paul, and all the saints, to pray to the Lord our God for me.

May Almighty God have mercy on me, forgive me my sins, and bring me to everlasting life. *Amen.*

May the almighty and merciful Lord grant me pardon, absolution, and remission of all my sins. *Amen.*

A Morning Prayer.

ALMIGHTY Lord God, who hast brought me to the beginning of this day by your powerful grace, so conduct me through it, that I may not fall into any sin, but rather die than offend thee. To you, O my God, I offer up all my thoughts, words, actions, and sufferings; begging they may be united to and sanctified by the passion and death of my dear Redeemer, to your honour and glory, in satisfaction for my sins. And teach me, sweet Jesus, to be meek and humble of heart. *Amen.*

For Children under their Parents' Care.

O HEAVENLY Father, who commandest us to love, obey, respect, and honour our parents, grant that I may always comply with this thy command, by being very faithful in the performance of all it enjoins, and in never doing any thing contrary thereunto.

May I ever deny myself in all lawful things, to please my parents; and obey them in whatever they can justly require or expect from me. Let me

never contradict them, nor so dispute against their proposals as to make them uneasy. May I always consult them in all that concerns them or myself. May I ever be deaf to those who suggest the despising or neglecting of my parents' advice. May I never afflict them by following bad counsel, wicked company, or any evil ways. May I always study to be their comfort, in recompense for all the care, trouble, and love they have had for me. May I never shew any impatience at their infirmities, much less mock at any weakness to which they are subject.

Direct me, O my God, in every thing relating to my duty, and suffer no change of circumstance to withdraw me from it. May I, in no lawful concern whatever, offend my parents on earth, nor displease thee, my Father, who art in heaven.

A Prayer to the Saints and Angels.

ALL you holy saints of God, particularly you whose name I bear, and all ye holy angels of God, especially you whom God has appointed to be my guardians, intercede for

me, and defend me from all danger. *Amen.*

A Prayer.

VOUCHSAFE, O Lord, to grant thy grace, mercy, and life everlasting to me, to my parents, to my brothers and sisters, as also to all my friends and relations, and all for whom I am any ways bound to pray. And may the souls of the faithful departed through the mercy of God, rest in peace. *Amen.*

GOD the Father bless me; Jesus Christ defend me; the virtue of the Holy Ghost enlighten and sanctify me, now, and for evermore. *Amen.*

LIVE, Jesus, live, and let it be
My life to die for love of thee;
And grant that I may one day see,
The sweet reward of love in thee.

An Act of Faith.

O my God, I believe in thee; do thou strengthen my faith.

An Act of Hope.

O my God, all my hopes are in thee; do thou secure them.

An Act of the Love of God.

O my God, I love thee with my whole heart; teach me to love thee daily more and more.

An Act of Contrition.

O my God, I am sorry that I have offended thee; do thou increase my sorrow.

Acts of Adoration.

O my God, I adore thee as my first beginning, I aspire after thee as my constant benefactor, I call upon thee as my sovereign protector.

O my God, teach me to love thee.

O my God, teach me to pray.

O my God, keep me from sin.

O my God, what wouldst thou have me do?

O my God, I give thee my heart.

Holy Mary, Mother of God, be a mother to me.

Mother of Christ, I take you for my mother.

Mother of divine grace, make me your

Parents should instruct their children to offer up the holy sacrifice for the Dead, by saying after Mass the Ps. Out of the depths, *p.* 106.

Grace before Meat.

BLESS us, O Lord, and these thy gifts, which of thy bounty we are about to receive: through Christ our Lord. *Amen.*

Grace after Meat.

WE give thee thanks, Almighty God, for all thy benefits: who livest and reignest, world without end. *Amen.*

PRAYERS FOR NIGHT.

✝

IN the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

BLESSED be the holy and undivided Trinity, now and for evermore. *Amen.*

Our Father, &c. Hail Mary &c. I believe in God, &c. *pp.* 8, 9. I confess, &c. *p.* 208. May Almighty God, &c. *ibid.*

A Prayer.

VISIT, we beseech thee, O Lord, this habitation, and drive far from it all snares of the enemy: let thy holy angels dwell therein, to preserve us in peace, and may thy blessing be upon us for ever: thro' Jesus Christ our Lord. *Amen.*

A Hymn for the Night.

TO me the praises of thy name
Are morning song and evening theme.
O may I find myself at rest,
Amidst the music of the blest.

A Prayer to the Saints and Angels.

ALL you holy saints of God, particularly you whose name I bear, and all you holy angels of God, especially you whom God his appointed to be my guardians, intercede for me, and defend me from all danger. *Amen.*

A Prayer.

VOUCHSAFE, O Lord, to grant me thy grace, mercy, and life everlasting: as also to all my friends, re-

lations, and all for whom I am any way bound to pray. And may the souls of all the faithful departed, thro' the mercy of God, rest in peace. *Amen.*

GOD the Father bless me; Jesus Christ defend me; the virtue of the Holy Ghost enlighten and sanctify me, now and forever. *Amen.*

LIVE, Jesus, live, and let it be
My life to die for love of thee;
And grant my eyes one day to see
The sweet reward of love in thee.

Going to Bed.

INTO thy hands, O Lord, I commend my spirit; Lord Jesus receive my soul.

Laying down to Rest.

IN the name of our Lord Jesus Christ crucified I lay me down to rest: bless, defend, and preserve me, O Lord, from sudden and unprovided death and dangers; and bring me to everlasting life with thee. *Amen.*

The Clerk, kneeling at the Left Hand of the Priest, must answer him as follows:

Priest. IN nomine Patris + et Filii, et Spiritus Sancti. Amen. Introibo ad altare Dei.

Cl. Ad Deum, qui lætificat juventutem meam.

Pr. Judica me, Deus, et discerne causam meam de gente non sancta: ab homine iniquo et doloso erue me.

Cl. Quia tu es Deus fortitudo mea: quare me repulisti, et quare tristis incedo, dum affligit me inimicus.

Pr. Emitte lucem tuam et veritatem tuam: ipsa me deduxerunt et adduxerunt in montem sanctam tuam, et in tabernacula tua.

Cl. Et introibo ad altare Dei: ad Deum, qui lætificat juventutem meam.

Pr. Confitebor tibi, in cithara Deus, Deus meus, quare tristis es anima mea, et quare conturbas me?

Cl. Spera in Deo, quoniam adhuc

confitebor illi, salutare vultus mei, et Deus meus.

Pr. Gloria Patri, et Filio, et Spiritui Sancto.

Cl. Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum *Amen.*

Pr. Introibo ad altare Dei.

Cl. Ad Deum, qui lætificat juventutem meam.

Pr. Adjutorium nostrum in nomine Domine.

Cl. Qui fecit cœlum et terram.

Pr. Confiteor Deo, &c.

Cl. Misereatur tui omnipotens Deus, et dimissis peccatis tuis, perducat te ad vitam æternam.

Pr. *Amen.*

Cl. Confiteor Deo omnipotenti, beatæ Mariæ semper Virgini, beato Michaeli Archangelo, beato Joanni Baptistæ, sanctis apostolis Petro et Paulo, omnibus Sanctis, et tibi Pater: *(Here turn your head towards the priest, and then go on)* quia peccavi nimis cogitatione, verbo et opere: *(striking your breast thrice, say,)* mea culpa, mea culpa, mea maxima

culpa: ideo precor beatam mariam semper Virginem, beatum Michaelem archangelum, beatum Joannem Baptistam, sanctos apostolos Petrum et Paulum, omnes sanctos, et te Pater, *(Here turn again towards the Priest)* orare pro me ad Dominum Deum nostrum.

Pr. Misereatur vestri, &c.

Cl. *Amen.*

Pr. Indulgentiam, absolutionem, &c.

Cl. *Amen.*

Bow your head until you come to*.

Pr. Deus tu conversus vivificabis nos.

Cl. Et plebs tua lætabitur in te.

Pr. Ostende nobis, Domine, misericordiam tuam.

Cl. Et salutare tuum da nobis.

Pr. Domine, exaudi orationem meam.

Cl. Et clamor meus ad te veniat.

*Pr. Dominus vobiscum.

Cl. Et cum spiritu tuo.

While the priest is ascending to the altar, take care the alb or cassock does not get under his feet; and here you

may rise to kneel, on the lowermost step of the altar,

N. B. In solemn masses the priest is here served with the censer, and the assistant holds the book off the altar, whilst he incenses it; and then the deacon receiving the censer, incenses the priest.

Pr. Kyrie eleison.
Cl. Kyrie eleison.
Pr. Kyrie eleison.
Cl. Christe eleison.
Pr. Christe eleison.
Cl. Christe eleison.
Pr. Kyrie eleison.
Cl. Kyrie eleison.
Pr. Kyrie eleison.
Pr. Dominus vobiscum: *or*, Flectamus genua.
Cl. Et cum spiritu tuo: *or*, Levate.
Pr. Per omnia sæcula sæculorum.
Cl. *Amen.*

At the end of the *Epistle*, say, *Deo gratias:* and after he has read the *Gradual*, and *Alleluia*, or *Tract*, remove the book to the gospel side of the altar, and at your return to your

station on the opposite side of the book, make a low reverence as you pass the middle of the altar, and then stand up in your place whilst the *Gospel* is read.

Pr. Dominus vobiscum.

Cl. Et cum spiritu tuo.

Pr. Sequentia sancti Evangelii, &c.

Here make the sign of the cross 1. Upon your forehead. 2. Upon your mouth. 3. Upon your breast: and answer, Gloria tibi, Domine.

At the end of the Gospel, say,

Cl. Laus tibi, Christe.

At the words in the Creed, *Et incarnatus*, &c. kneel, and hold up the vestment, to prevent its getting under the feet of the priest.

Pr. Dominus vobiscum.

Cl. Et cum spiritu tuo.

Here give the wine and water, and prepare the bason and towel for the priest. When he has washed his hands, return and kneel in your former place, and after he has said Orate Fratres, *answer,*

Cl. Suscipiat Dominus sacrificium de manibus tuis ad laudem et gloriam nominis sui, ad utilitatem quoque

nostrum, totiusque ecclesiæ suæ sanctæ.

Pr. Per omnia sæcula sæculorum.
Cl. *Amen.*
Pr. Dominus vobiscum.
Cl. Et cum spiritu tuo.
Pr. Sursum corda.
Cl. Habemus ad Dominum.
Pr. Gratias agamus Domino Deo nostro.
Cl. Dignum et justum est.

Ring the bell each time the priest pronounces the word Sanctus, *and when you see him spread his hand over the chalice ring it again, and then proceed to the centre of the altar, where, kneeling whilst the priest elevates the host and chalice, ring the bell with your right hand, and hold up the vestment with your left: and as often as you pass before the blessed sacrament, adore on your knees.*

Pr. Per omnia sæcula sæculorum.
Cl. *Amen.*
Pr. Et ne nos inducas in tentationem.
Cl. Sed libera nos a malo.
Pr. Per omnia sæcula sæculorum.

Cl. *Amen.*

Pr. Pax Domini sit semper vobiscum.

Cl. Et cum spiritu tuo.

Ring the bell at each time the priest pronounces the words Domine non sum dignus: *and when he has received the chalice, if there be any communicants give them the cloth, and returning to your place, say the* Confiteor, &c. *After* Communion *serve the priest with wine and water for the* Ablution: *and then remove the book to the Epistle side of the altar, and return again to your former place.*

Pr. Dominus vobiscum.

Cl. Et cum spiritu tuo.

Pr. Per omnia sæcula sæculorum.

Cl. *Amen.*

Pr. Dominus vobiscum.

Cl. Et cum spiritu tuo.

Pr. Ite missa est; *or* Benedicamus Domino.

Cl. Deo gratias.

Note. *In Masses for the dead, the priest says,* Requiescant in pace.

Cl. *Amen.*

Remove the book, if left open, then

kneel in the center before the altar, and take the priests blessing.

Pr. Pater, et Filius, et Spiritus Sanctus.

Cl. *Amen. Then rise.*

Pr. Dominus vobiscum.

Cl. Et cum spiritu tuo.

Pr. Initium : *or* Sequentia sancti Evangelii secundum, &c.

Cl. Gloria tibi Domine.

At the end of the Gospel, say,

Deo gratias.

Extinguish the candles, and lay all up carefully.

The Litany of St. Joseph.

LORD, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Je[illegible]ceive our prayers.

Lord [illegible], grant our petition.

O God the Father, Creator of the world, *Have mercy on us.*

O God the Son, Redeemer of mankind, *Have mercy on us.*

Holy Ghost, perfecter of the elect, *Have mercy on us.*

Holy Trinity, one God, *Have mercy on us.*
Holy Mary, spouse of St. Joseph,
St. Joseph, advocate of the humble,
St. Joseph blessed amongst men,
St. Joseph defender of the meek,
St. Joseph exiled with Christ into Egypt,
St. Joseph favourite of the King of heaven,
St. Joseph guardian of the Word incarnate.
St. Joseph honoured amongst men,
St. Joseph pattern of humility and obedience,
St. Joseph kind intercessor for the afflicted.
St. Joseph lily of chastity and temperance,
St. Joseph example of silence and resignation.
St. Joseph nursing father to the Son of God,
St. Joseph the just and perfect man
St. Joseph pattern of the industrious and innocent,
St. Joseph endowed with all virtue,
St. Joseph ruler of the family of Jesus,

Pray for us.

St. Joseph spouse of the ever-blessed Virgin,
St. Joseph possessed of all glorious privileges,
St. Joseph union of all Christian perfections,
St. Joseph protector of the dying,
St. Joseph our dear pattern and defender,
Pray for us.

O Lamb of God, that takest away the sins of the world, *Spare us, O Lord.*

O Lamb of God, that takest away the sins of the world, *Hear us, O Lord.*

O Lamb of God, that takest away the sins of the world, *Have mercy on us.*

V. Pray for us, O holy Joseph.

R. That we may be made worthy of the promises of Christ.

Let us pray.

O GOD, who didst make choice of holy Joseph, to be the spouse of the blessed Virgin Mary, the nurse and guardian of thy beloved Son Jesus, we humbly beseech thee to grant us, through his intercession, purity both

of soul and body, that being free from all sin, and adorned with the wedding garment, we may be admitted to the nuptials of the Lamb in eternal glory; through the same Lord Jesus Christ, thy Son, who liveth and reigneth with thee in the unity of the Holy Ghost, world without end. *Amen.*

Litany for a happy Death.

Composed by a young Lady, a convert to the Catholic Faith, who died at the age of eighteen in the odour of sanctity.

O LORD Jesus, God of goodness and Father of mercies, I approach to thee with a contrite and humble heart: to thee I recommend the last hour of my life, and the decision of my eternal doom.

When my feet benumbed with death, shall admonish me that my mortal course is drawing to an end, *Merciful Jesus, have mercy upon me.*

When my eyes, dim and troubled at the approach of death, shall fix themselves on thee, my last and only support, *Merciful Jesus have mercy upon me.*

When my face, pale and livid, shall inspire the beholders with pity and dismay; when my hair, bathed in the sweat of death, and stiffening on my head, shall forebode my approaching end,

When my ears, soon to be for ever shut to the discourse of men, shall be open to the irrevocable decree, which is to cut me off from the number of the living,

When my imagination, agitated by dreadful spectres, shall be sunk in an abyss of anguish; when my soul, affrighted with the sight of my iniquities and the terrors of thy judgments, shall have to fight against the angel of darkness, who will endeavour to conceal thy mercies from my eyes, and to plunge me into despair,

When my poor heart, yielding to the pressure, and exhausted by its frequent struggles against the enemies of its salvation, shall feel the pangs of death,

When the last tear, the forerunner of my dissolution, shall drop from

Merciful Jesus, have mercy upon me.

my eyes, receive it as a sacrifice of expiation for my sins; grant that I may expire the victim of penance, in that dreadful moment,

When my friends and relations, encircling my bed, shall shed the tear of pity over me, and invoke thy clemency in my behalf,

When I shall have lost the use of my senses, when the world shall have vanished from my sight, when my agonizing soul shall feel the sorrows of death,

When my last sigh shall summon my soul to burst from the embraces of the body, and to spring to thee on the wings of impatience and desire,

When my soul trembling on my lips, shall bid adieu to the world, and leave my body lifeless, pale, and cold, receive this separation as an homage, which I willingly pay to thy divine Majesty, in that last moment of my mortal life,

When at length my soul, admitted to thy presence, shall first be-

Merciful Jesus, have mercy upon me.

hold the splendour of thy Majesty, reject me not, but receive me into thy bosom, where I may for ever sing thy praises, and in that moment, when eternity shall begin to me, *Merciful Jesus, have mercy upon me.*

Let us pray.

O GOD, who hast doomed all men to die, but hast concealed from all the hour of their death, grant that I may pass my days in the practice of holiness and justice, and that I may deserve to quit this world in the peace of a good conscience, and in the embraces of thy love, through Christ our Lord. *Amen.*

ACT OF THE LOVE OF GOD.

By St. Francis Xavier.

O Deus! Ego te amo, &c.

O GOD, the only object of my love; Not for the hopes of endless joys above;

Nor for the fear of endless pains below,
Which those who love thee not, must undergo.

For me, and such as me, thou once didst bear
The ignominious cross, the nails, the spear;
A thorny crown transpierc'd thy sacred brow;
What bloody sweat from ev'ry member flow!

For me, in tortures, thou resign'd thy breath,
Nail'd to the cross; and sav'd me by thy death.
Say, can these sufferings fail my heart to move?
What but thyself can now deserve my love?

Such as then was, and is thy love to me,
Such is, and shall be still, my love to thee:
Thy love, O Jesus, may I ever sing,
O God of love, kind Parent, dearest King. *Amen.*

A Testament of the soul, to be made by a good Christian every Day.

In nomine Domini. Amen.

I BEQUEATH my soul to God, my body to the earth, rottenness, and worms.

I abandon freely all temporal goods, which are but mere vanity.

I repent me with all my heart of my sins, and that for the love of God.

I pardon with my heart and soul all my enemies.

I believe in God, one in essence, and three in person, Father, Son, and Holy Ghost: Creator, Conservator, Redeemer, and Remunerator, all powerful, all good, all bountiful, all wise; that the second person, who is the Son of God, became man, and died upon the Cross to save me; and whatsoever the holy Catholic Apostolic and Roman Church doth propose unto me to believe.

I hope by the bounty of God, through the merits of my dear Saviour Jesus Christ, the remission of all my sins and life everlasting.

I love God for his own sake alone, with all my heart, with all my soul, and with all my strength.

I resign myself purely, entirely, and absolutely, to the disposition of his most holy, and always adorable will, being ready to do and suffer, to be healthy and sick, to live and die, when, and after what manner he pleases, his holy will be done. *Amen, Amen.*

I recommend my soul and all that I am to the intercession of the glorious Virgin Mary, my good mother and advocate, to St. Joseph, and my angel guardian, and to all the angels and saints in heaven, whom I most humbly beseech to assist me at the hour of my death.

For my last words I say in profound humility and contrition of heart, Jesus, Maria, desiring to die in their blessed arms. And when my tongue cannot pronounce these holy names, I desire to do it with my heart.

If my heart should fail me, with my judgment, I say them now for

then, with all affection, and possible submission, *Jesus, Maria.*

Nos cum prole piâ
Benedicat Virgo Maria.

Virgin Mother, I humbly crave
Thy blessing and thy Son's to have.

FINIS.

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